THE DEFENDER





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- COMPARATIVE RELIGIONS.



Volume XVI. Number V.

SEPTEMBER 1941

Gerald B. Winrod, Editor

Defender Bribery of the French Press

FORMER CONGRESSMAN J. THORKELSON, BUTTE, MONTANA

Editor's Note: Last month, Dr. Thorkelson showed from documented sources, how the United States delayed entrance into the World War until 1917, because prior to that time two international Jewish banking firms were divided in their support of England and Germany. The house of Morgan was behind the British . . . while Kuhn, Loeb and Company was, in those days, supporting the Germans.

Zionist Jews finally tipped the scales and both groups united to help England. From that hour, the fate of America became sealed, as far as the first World War was concerned. The floodgates of propaganda were opened through secret control of the press in the United States - a veritable tide which Bryan and others could not successfully resist.

This month, he explains that similar forces had long been at work through PRESS CONTROL, on the opposite side of the ocean, deceiving the people of Europe, preparing the way for a devastating struggle that was to claim the lives of millions of her sons and, at the same time, reduce the nations to a state of economic servitude, under the heel of the internationalists.

ONLY as we understand how forces behind-the-scenes worked to draw the United States into the World War, can we comprehend the technique being used today to make us a part of Europe's new war.

International Jewish individuals and organizations can dominate Gentile peoples, only as they are able to maintain control over (1) money systems, and (2) news-gathering agencies. Unfortunately for our Country in the present crisis, we have a Semitic government at Washington which makes resistance to alien money and news control exceedingly difficult. But there are indications that light is breaking upon the minds of millions of Americans. Give our people the truth, and they will make right decisions.

Today, the real Americans are being smeared, libelled before the public, and called all kinds of names for daring to tell the truth. This state of affairs exists only because the press of the Nation has decayed under the polluting touch of those who want to destroy our Country and keep us slaves, at the mercy of the International Cabal, whose power is now being challenged in all parts of the earth.

Interlocking Jewish families - brothers, sisters, aunts, uncles, nieces, cousins, distant cousins and other relatives, geographically separated, have colla-borated for centuries at the head of banking institutions in different countries and by this means built a financial structure which has made them the real, though hidden, monarchs of the world. Their ability to remain in power has depended upon exercising authority over the press of the leading nations. They have brought this about by the use of ingenious methods which the man living on the surface does not understand. Seeing their dictatorial authority challenged, they preferred to provoke another war rather than yield an inch. When the history of the present struggle is written, the same gang of Al Capones that produced the World War will be exposed as responsible for this one.

When a man or woman in public life dares to take an open stand against this INVISIBLE GOVERNMENT, he is threatened, persecuted, lied about and in some instances put out of the way by bullet, poison cup or otherwise. The time is here for common people - people in all walks of life, to rally to the support of leaders, in these United States, who are speaking out, regardless of the personal risk involved.

FOR The Defender this month, I r want to write more especially about the perversion of the French press leading up to the World War, after I have first made a clarifying statement. You who read these words, may understand how unreliable is the information that you get today in the controlled press, on the screen, and over the radio as expressed by Messrs. Roosevelt, Hull, Morgenthau, Stimson, Knox, Ickes, Pepper and others who are either ignorant of facts, or in league with those, who are promoting and financing this war which is being fought:

1. To restore the power of the Jewish International Bankers in Germany, German occupied nations, and other countries that have been or are being challenged.

2. To save Jewry and its leadership, who have worked themselves out into a cul-de-sac in their attempt to establish a World State ruled by one of their choosing.

3. To save the Judaistic Government of England, in which real Englishmen have little confidence.

4. To divert public attention from Communism in the United States so that the people will not discover the actual truth until too late.

a. That Communism was financed by Jewish Bankers as stated in the United States Foreign Relations Reports, the Sisson Report, and documents issued by the War Trade Intelligence Service.

b. That Socialism is Jewish and Communism or Bolshevism is disseminated by revolutionary Jews, as stated by Rabbi Judah L. Magnes, now President of the University of Jerusalem in a speech to the Jewish Labor Congress, at the Yorkville, Casino, New York City, January 16, 1919. (See Con-gressional Record, January 16, 1940.) Magnes said:

"It was Julius Freidrich Stahl, a born Jew, who organized the German National Staat. It was Benjamin Disraeli, who is the father of the Tory Democracy in England. Just so, when the Jew gives his thought to the disinherited, the radical quality in him goes to the root.

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"In Germany he becomes a Marx, a Lasalle, a Haase, and an Eduard Bernstein. In Austria a Victor Adler, Freidrich Adler. In Russia a Trotsky.

"Just take the present (1919) situation in Russia and Germany. Revolution set creative forces free, and see what a large company of Jews was available for immediate service. So-

- Turn To Page 23.

LIGHTNING

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THE DEFENDER MAGAZINE

SEPTEMBER 1941

Comparative Religions

By Rev. Gerald B. Winrod, D. D.

THE term Comparative Religions becomes a misnomer when attempts are made to compare Christianity with the other religions of the world.

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The Christian religion is unique and incomparable. It possesses distinctive qualities unknown to other systems. Every false religion gives the adherent something to do in seeking solution for the sin problem. Christianity is done.

The other nine religions are based upon human works. Christianity alone enjoys the knowledge and advantages of divine grace. In matters pertaining to soul rest and eternal life, there is a Grand Canyon between works and grace.

Sin is a fact of which every rational human being is conscious. A sense of moral guilt rests with every man, woman, boy and girl who has reached the age of accountability.

The normal man is aware of his limitations and misdeeds. He knows he is out of adjustment with his environment. He is conscious of transgressing certain moral and spiritual laws meant for his highest good. He knows that he repeatedly violates the rules of right. He is aware of harboring wicked, impure, selfish and destructive thoughts . . . and alas, often finds his conduct fashioned according to the same patern. In a word, he knows he is a sinner.

On the other hand, every soul is animated with a desire, an impulse, toward God. In every breast there is a yearning for soul liberty and freedom from the fetters of sin. This innate sense of right and wrong resulting from the fact that there is a light of conscience "which lighteth every man that cometh into the world," is basically responsible for the existence of religion throughout the world.

Thus, man is essentially a religious

creature. On the banks of the Ganges, chanting at Buddha's shrines, prostrating himself beside an idol, kneeling with his face toward Mecca — man is discovered to be a creature of prayer. He is trying to salve his conscience.

Wherever you find him, a soul struggle is in progress. He unconsciously wants freedom from the guilt of which he is at all times conscious. If he has no god, he makes one, the figment of a perverted imagination. He seeks refuge in religion because the soul of him begs for God.

ONLY a universal curse could produce the obvious dislocation of the human race. Evidences of such a curse are patent on every hand. There is but one explanation for the present tragic state of affairs — the collapse of Lucifer's kingdom, the fact of sin coming into existence, and the resultant Fall of Man at a later time.

In its orginal state, the earth was sinless, and harmony reigned. "In the beginning God created the heaven and the earth." This was before the creation of Adamic man. Lucifer lived in an unfallen condition and controlled the planet. No record exists as to the time that elapsed in the period for which provision is made between the first and second verses, of the first chapter of Genesis.

The day came, according to Isaiah 14:12-15, when Lucifer deliberately and defiantly placed his will in opposition to the will of God. He said "I will." And the first germ of sin came into existence in the moral universe. The word sins is not the plural of sin. There is only one root sin known to the human race — namely, for the will of man to be energized in opposition to the will of God. All sins result from this parent sin.

The "days" of Genesis and the creation of Adam's race took place after the collapse of the Luciferian empire.

How long man remained in accord with his Maker is not recorded. Then came the temptation, followed by judgment, with sin and its sequences visited upon the descendants of Adam, according to the inescapable law of heredity.

Since the wreck, the first law of nature has been toward degeneration. Something has been said about an alleged "upward urge," which is supposed to be operating in our world. No such urge can be found in nature. It exists only above the eyebrows of materialistic philosophers, who have been betrayed by false claims of the evolutionary hypothesis. Carrying this intellectual fraud into the realm of theology, there are some who insist that man did not fall into sin . . . but instead, has been "falling upward" for millions of years from microbe to mushroom, to mammal, to man, ad infinitum.

Obviously there is no place for a Redeemer to save man from sin, in a philosophy that denies the entrance of sin into the human family through the Fall of Man.

MOST emphatically, the first law of nature is not toward evolution, but rather toward degeneracy. Moral gravitation, like physical gravitation, is downward. For this reason, it is difficult to be a Christian. The odds, Satanic odds, hereditary odds, are against good people. No amount of human effort can overcome the handicap, and for this reason, divine grace is a necessity.

The trend toward degeneration may be traced all through nature. When a farmer plants grain, he soon becomes cognizant of the curse, by the presence of weeds pushing through the soil, attempting to choke the harvest.

A well known scientist observes the law of degeneration in the elements with which he deals. He explains that

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Defender A Summer Travelogue

SCATTERED over the United States are a great many Conference and Camp Meeting centers, established by Christian groups during the last few decades, as spiritual retreats where believers assemble each year for study, prayer, devotion . . . and to sit at the feet of the Nation's outstanding preachers, missionaries, evangelists, lecturers and Bible teachers.

Such meeting places are usually situated in carefully chosen rural districts, beside beautiful lakes, in mountain areas, along ocean beaches, or other picturesque locations, where Christian people may combine recreation and relaxation with fellowship and worship. Thousands of families plan their summer vacations accordingly. Attendance at such gatherings is invariably large. Whole communities, adjacent to these centers, are stirred from year to year.

Taken as a whole, the Conference, Camp Meeting program of America represents a great, creative contribution to the Nation's character - a force for moral and spiritual righteousness, the importance of which can not be over estimated.

For twenty-two years, Dr. Gerald B. Winrod has been a regular speaker at such assemblages. The summer of 1941 was the largest and most fruitful he has ever known, both from the standpoint of territory covered, attendance at meetings, spiritual fruition, and enthusiastic responses to his prophetic, patriotic, missionary and evangelistic ap-

During the season just closed, he traveled more than 13,000 miles . . . from the Pacific to the Atlantic, actually holding meetings in two Portlands - Portland, Oregon and Portland, Maine . . . through New York State, Pennsylvania, Ohio, into the deep South and back to Kansas.

The composite photograph on the opposite page symbolizes something of the fact and scope, of the summer Conference, Camp Meeting program in America. It serves to also take the Reader with Dr. Winrod in special travels, for the last half of his summer's work. The following explanation of the accompanying pictures will be of interest to The Defender Family:

Pictures Number 1, 2 & 3 . . . Perhaps the most famous Conference Ground in America is located at Old Orchard Beach, Maine. The summer of 1941 was the sixty-eighth consecutive year that meetings have been held at this place. This season, marked Dr. Winrod's eighth visit to Old Orchard. his presence being sponsored for ten days by the Florida Bible Institute, of which Dr. William T. Watson is Founder and President.

The first picture shows Dr. Watson and Dr. Winrod standing in the pulpit of the great open-air amphitheater that enjoys an estimated seating capacity of 3,500. The speakers are shown with their backs to a large Sunday afternoon audience, as the crowd is breaking up after the pronouncing of the benediction. Next, is the spacious auditorium, usually used of evenings when indoor services are perferred. The third picture shows Dr. Winrod and his son Gordon, the Old Orchard Conference Grove of pine trees in the background.

Picture Number 4 . . . The Camp Meeting at West Falmouth, under the direction of Rev. James R. Hicks, is of comparatively recent origin, but exceedingly popular, as indicated by the fact that people were present for Dr. Winrod's meetings from everyone of the New England States.

By an interesting coincidence, Mr. Hicks' Church in Portland is located on the site originally used as the home of Dr. Edward Payson, the distinguished New England preacher. Dr. Payson was born in the year 1783, but his influence is still felt, his memory revered. To this day, people in Portland and vicinity speak of him as the man who praved so much that his knees wore grooves in the boards where he knelt - which boards Mr. Hicks has faithfully preserved in the edifice where he preaches.

Rev. John A. Mitchell, Baptist Minister of Livermore Falls, Maine says: "Dr. Winrod condensed a ten day program into three days, with a total of four services."

The fourth photograph shows Mr. Hicks and Dr. Winrod leaving the West Falmouth tabernacle at the close of a service.

Pictures Number 5 & 6 . . . The Congregational Church at Clarkson Corners, near the foothills of the Adirondack Mountains, is one of the historic Christian landmarks in that part of the United States. Organized in the year 1817, the Church is now enjoying one of its most spiritually-prosperous periods under the ministry of Dr. J. Ray Baker. The building, used regularly for weekly services, was erected in 1825.

In Picture Number 5, the Reader will see Dr. Winrod, his daughter Geraldine, Dr. Baker and Gordon. Next, a front view of the famous old Church.

Pictures Number 7 & 8 . . . Rev. J. M. Cotterell felt that his Church at New Castle, Pennsylvania should assume responsibility for a special Conference this summer. Speakers to appear under his auspices on previous occasions, have included Col. E. N. Sanctuary, Dr. W. D. Herrstrom, Dr. Martin Luther Thomas, Dr. W. B. Riley and others.

Geraldine is shown, in the seventh picture, standing near a sign announcing the meetings. The speakers appearing in Picture Number 8 . . . Alandrjo Marquez, converted Cuban Communist who is touring the Country at this time, with Missionary Arthur Pain (second from the left), Dr. Winrod, Rev. Cottrell and Geraldine.

Picture Number 9 . . . In Bremen, Ohio, a splendid little city located a short distance south and east of Columbus, there is an enterprising Minister of the Gospel who appreciates the importance of Conference and Camp Meeting work. Rev. M. V. Holcomb, United Brethren Pator, holds an official position with a certain large Camp Grounds in the middlewest. His Church was the scene of a short, but highly successful meeting this summer, with Dr. Winrod as the speaker.

The ninth picture in the composite photograph, of Mr. Holcomb and Dr. Winrod, was taken near the front of the United Brethren Church, Bremen,

Pictures Number 10, 11 & 12 . . . The thirty-eighth annual Camp Meeting of the Eliada Orphanage was held this year, in the mountains west of Asheville, North Carolina. Defender Readers and other Bible believing Christian folk, were present from all parts of the Southland. This gathering was one of the largest in the history of the Orphanage.

The tenth picture shows Dr. Winrod, Charlie Tillman and Geraldine. Mr. Tillman, a venerable gentleman over eighty years of age, remarkably well preserved in mind and body due to the clean life he has lived, is composer of many of the world's finest hymns and Gospel songs. It so happens that Mr. Kerr's article in this Defender -"Famous Living Hymn-Writers," contains a biographical statement of this well known musician. Mr. Tillman used to lead singing for Sam Jones. His presence was a blessing to the 1941 Eliada meeting.

Picture Number 11 was taken as a typical crowd came pouring out of the tabernacle, climbing the short hill toward the dining room, dormitories and cottages where guests reside. The last picture is Dr. Luther Horn, of Mississippi, one of the principal speakers at the Camp this year . . . Mr. and Mrs. D. L. Holland, who had charge of the music . . . and Rev. Lucius B. Compton, Founder and Director of the Orphanage.

(All photos in the accompanying composite were taken by Gerald S. Pope of the Defenders' Staff.)

... From Page 3...

elements of high atomic weight, such as the uranium and thorium, give off particles and by the process of decomposition are ever being changed into lower elements, such as radium, polonium and lead. He says that the planet is a clock, gradually running down. Uranium, in decomposing, gives off helium and becomes radium. Radium, in turn, through disintegration, gives off particles and becomes lead. When atoms decompose to lead, they seem to have reached relative stability. This is the antithesis of the evolutionary theory.

Likewise, in the physical bodies that we wear during our earthly pilgrimage, there is proof that the basic trend of nature is down, not up! Human beings start dying the day they are born. The seeds of physical decay come with them into this life. It is estimated that an average of ninety persons die every minute. Just before the Athenian judges fed poison to Socrates, the old man was heard to remark that all life is but preparation for death.

The same principle applies in the mental realm. If one follows the line of least resistance, ceases to apply himself through intellectual exertion, his mind will shrivel. He will become a slave to prejudice. The first law of the mind is toward degeneration.

Two preachers were in conversation. Said one of them: "I have quit sermonizing. I have four years of messages in my 'sermon barrel.' And I don't care to remain on any charge longer than four years." To which the other preacher responded: "What's your favorite funeral text? You are dead mentally. I would like to bury you."

Nor will it be disputed that man by nature, lacks adjustment to the things of God. The existence of sin and the accompanying sense of guilt, speaks of deterioration in spiritual matters. The unrest in every soul, the craving for God in every heart, shows that the human personality is dislocated spiritually. All forms of religion recognize the bedrock reality of sin. Religion tries to overcome sin and restore the image of God to men.

BY the nature of the present discussion, we are obliged at this point, to consider briefly the origin of heathenism.

First, let it be noted that the heathen is himself responsible for his plight. The love and mercy of God is in no way involved. The first chapter of Romans, one of the tragic portions of Scripture, says that the heathen world is "without excuse." As Adamic sin is visited upon every member of Adam's race by heredity . . . so also the sin of ancestors is visited upon people living in darkened areas today.

There is a light of conscience which lights up every mortal coming into this life. Justice holds man responsible for the light that he possesses. It is dangerous to fail to walk in the moral light which shines upon one's pathway. Much will be required of America because she has much light.

In ages past, large sections of the earth's population rejected revelations of God in nature, the human conscience and special providences. They preferred darkness to light, because their deeds were evil.

"Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things." Romans 1:21-23.

The next verse says: "Wherefore God also gave them up." And thus, the worship of pagan deities, birds, beasts and creeping things came into existence — in a vain attempt to solve the sin problem and satisfy the craving of the human heart for God.

As stated in the beginning, the term Comparative Religions is a misnomer, if by its use one has in mind lowering Christianity to the level of the other nine major religions of the world.

The world is a stage. On it we see every man at war with his own sin, deploring the fact that by nature he is sin-tull! Like a galley-slave, he is bound by chains of sin. Watch the human race as it moves by, an eternal parade, uncounted millions fighting for liberty, yearning for soul rest, seeking something that the world cannot give.

Religions have been called into existence to soothe the conscience and provide peace, rest and contentment to men who, because of sin, are essentially restless, discontented, dislocated and condemned as guilty sinners before the bar of human conscience and divine justice.

EVERY other religion tells its followers they must do this . . . or that, in order to gain pardon and be free. It is a basic, but false assumption, that the person must work for salvation — that he has something he can give in exchange for peace of mind,

ease of conscience and rest of soul. Christianity, on the other hand, is done. Christ on the Cross said: "It is finished."

Sinners are saved, justified in claiming forgiveness of sin — not by something they do, but by accepting what has been done for them.

Realizing that his flesh is essentially wicked, the heathen is moved by the principle that he can best attain ultimate goodness, through subjecting himself to various degrees of mortification. Thus, one often finds the fakirs, sadus and yogis of India inventing ingenious methods of self-torture with the idea of keeping themselves constantly conscious of their penance. On the banks of the Ganges, the tourist observes some of the most demented, deluded, diseased and devout pieces of humanity out their religion.

The story is told of a holy man who hangs head downward three hours at a time in Benares, India.

There is also a man in the same city who has lived the life of a naked fakir for fifteen years. He is called "The Sun Gazer." Each morning his relatives place him under the open heavens, his face toward the east. Slowly he opens his eyes to greet the morning sun. He stares in the direction of the blazing heavenly body all day, and watches it pass over his head and disappear in the west. His legs have withered away and his eyes are said to be gradually burning out. He thinks this physical torture will assure for him a heavenly reward. He is seeking salvation by his works.

Christianity, on the other hand, is finished. There is nothing to be added to it. There is nothing that you can give in exchange for deliverance from sin. Forgiveness must be accepted as a gift through grace. You cannot earn it. There is much expressed in the five words: "Let go and let God."

A business executive once told me that in the financial world he had fought for everything he acquired. He explained how he had grown up on the streets of the city as an orphan, but finally amassed a fortune. It had been a fight every step of the way. He therefore found it difficult to understand that the most priceless thing within reach of human kind, salvation from sin and freedom from guilt, could not be earned by works, or acquired through self effort . . . but was to be accepted as a gift.

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When he found Christ as his Saviour, he received a revelation from God in consciousness, assuring him of sins blotted out... but to attain this spiritual level and enjoy the assurance received, he was obliged to reverse the natural trend of thought and accept it on the basis of unmerited grace.

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Previous articles in this series have presented the stories of George Stebbins ("Saved By Grace"), C. Austin Miles ("In The Garden"), Grant Tullar ("Face To Face"), Charles Fillmore ("Tell Mother I'll Be There"), Haldor Lillenas ("It Is Glory Just To Walk With Him"), T. O. Chisholm and C. Harold Lowden (author and composer respectively of "Living For Jesus"), George Bennard ("The Old Rugged Cross"), Harry Dixon Loes ("Love Found The Way"), Ina Duley Ogdon ("Brighten The Corner"), Robert Harkness ("No Longer Lonely"), Mrs. F. W. Suffield ("God Is Still On The Throne"), and the famed Ackley brothers.

This, the sixth installment, presents sketches of Homer Rodeheaver and Charlie Tillman.

HOMER RODEHEAVER

Among current personalities in the realm of Christian music, no name ranks higher than that of Homer Alvan Rodeheaver — singer, publisher, radio artist, trombonist, composer, author, lecturer and world traveler. The inspiring sentiments and beautiful melody of his "Somebody Cares" have placed his name high on the list of successful hymn-composers, although he is more widely known as "Billy Sunday's song-leader for twenty years."

""Somebody Cares' was among the first songs I ever tried to write," he relates. "The words, by Fannie Edna Stafford, had been sent to me on a postal card. I did not know the author of the poem until several years after I had written the melody and we had been singing it. Then the lady came to speak to me one time. I found she had been a semi-invalid. She had become discouraged and was almost ready to give up the struggle, when God gave to her the thought of the poem."

The life story of Mr. Rodeheaver is one of humble beginnings. He was born in 1880 on a small farm in Ohio, the family moving shortly thereafter to Tennessee. His mother died when he was eight. His father was a hardworking owner of a sawmill. Young Homer occupied his time, between schooling, by hauling logs to the sawmill and driving a team far below the surface of the earth, in local coal mines.

He credits his Tennessee upbringing, and the songs of the negro laborers, with stirring his first interest in music. "Those negroes sang at work and at play," he says. "They could make themselves happy or sad, simply by changing the rhythm of their songs, could make their labor slow or fast, easy or hard. I was just a kid, but I learned something from them that has influenced my entire life."

Yumbert, the eldest brother (now an associate in the Rodeheaver-Hall-Mack Company), displayed musical and dramatic ability. The two boys did much singing together and engaged in amateur theatrical activities. They organized a band, with Homer as the drummer. Next he picked up a knowledge of the cornet, without formal lessons, and became first cornetist in the community band.

Skipping in and out of school, Billy Sunday's future song-leader eventually finished the grades. Influenced by another brother, Joe (now also an associate in the Rodeheaver-Hall-Mack Company), who was then working his way through Ohio Wesleyan University, Homer launched a quest for advanced education at the age of sixteen.

During college days he aspired to become a lawyer — but God had other plans for him. His first activity at the college was to join the band, still playing the cornet. Secretly he longed for a slide trombone. One day a fellow student was badly in need of funds and offered to sell his trombone. Homer, aided and abetted by his brother, managed to raise the sum of seven dollars, and purchased the instrument. Strange as it seems, that "seven-dollar trombone" is the same instrument which he has carried and used in his long career, the trombone which he played in the front-line dugouts during the World War, the trombone which he played countless times while Billy Sunday exhorted sinners down the "sawdust trail," the trombone which he used on several missionary treks around the

Homer's magnetic personality, and ability to "carry" an audience, resulted in his becoming the official "yell leader" of the college student body. And this "yelling" business became the springboard that catapulated the would-be lawyer into the realm of evangelism.

Dr. R. A. Walton, an evangelist

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preaching in a nearby community, needed a song-leader for a two-weeks campaign. He was advised to see that "young yell-leader, Rodeheaver." Contact was made, and Homer received his first taste of evangelistic song-leading. At the end of the two weeks he returned to the campus.

"But I never finished college," he explains. "Went to the Spanish-American War instead, playing trombone in Cuba with the Fourth Tennessee Band. One of our company captains was a young fellow named Cordell Hull. I visited him recently in Washington and we talked about the old days."

Shortly after the turn of the century Homer returned to the evangelistic field and worked for five years with Dr. W. E. Biederwolf. In 1909 he met Billy Sunday, and a year later became associated with that inspiring revivalist in a active relationship which was to last for two decades.

The entire Nation felt the impact of the Sunday-Rodeheaver tabernacle campaigns. Millions became "sawdusttrail" conscious. "Brighten The Corner" and "Since Jesus Came Into My Heart" became known in every town and hamlet. Huge temporary buildings were erected in great metropolitan centers. Audiences ranging into thousands were quite common. Homer Rodeheaver's singing trombone, magic armwaving, engaging personality and downto-earth simplicity, won the hearts of millions. Great crowds were swayed and "softened" by Homer's singing, and made ready for the Evangelist's preaching.

During the World War Mr. Rodeheaver labored in France with his ever-present "seven dollar trombone," as a representative of the YMCA. He sang and played and preached at the camps, hospitals and even in the trenches.

Frequently he led groups of German prisoners in singing. "They loved it. They wanted to sing. They weren't mad at anybody and didn't want to fight any more than we did. They'd sing for hours."

After the War, Homer rejoined Billy Sunday in another lengthy period of revival effort. He later launched into an active and varied career of song-publishing, radio broadcasting, sacred concerts and making of phonograph records. He traveled 'round the world, singing and playing in many foreign lands.

- Turn To Page 8.

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Thousands of Amazing FACTS Discovered Beneath The Very Surface of the Original Bible Text

Facts Mysteriously Hidden For Centuries -- Now Revealed!

Newly Discovered Facts Now Scientifically Prove That The Bible Could Not Possibly Have Been Written By Mere Human Beings Alone, But That It Is A Supernatural, God Inspired, God Given Book!

STARTLING DISCOVERIES OF FAMOUS SCIENTIST NOW PRESENTED TO PUBLIC

Throughout the past centuries thousands of persons have read the original Bible text, yet no one until recently discovered that there are thousands of amazing FACTS strangely and mysteriously hidden beneath the very surface of the text. The astounding discovery was made by a famous Scientist and scholar who became so absorbed and fascinated with his first discoveries that he diligently labored from 12 to 18 hours daily throughout the past 50 years in discovering thousands of other profound facts.

A full account of the nature and scope of the Scientist's overwhelming discoveries is now presented to the public in a 200 page book, "Astounding New Discoveries," by Karl G. Sabiers, M. A., Author, Lecturer, World Traveler.

AN ACTUAL SCIENTIFIC DEMONSTRATION

The phenomenal facts recently discovered beneath the surface of the original Bible text, for the first time, enable one to see before his very eyes an actual scientific demonstration of the divine inspiration of the Bible. These astounding facts now scientifically prove that the Bible could not possibly have been written by mere human beings alone, but that it is a God inspired, God given book! The amazing and marvelous demonstration is almost unbelievable—only as one actually sees for himself can he believe.

SOME OF THE GREATEST DISCOVERIES OF ALL TIME

The newly discovered facts shatter all the theories of unbelievers. No ground for argument now remains. They are facts which no living person has been able to discredit or refute—facts which are baffling and confounding Atheists and Infidels, and are causing skeptical

and modernistic thinkers to accept the Bible as a supernatural, God inspired Book. The amazing facts will cause thousands of High School and University students to change their views about the Bible. Any intelligent, openminded person who is confronted with these unanswerable, inescapable facts can never again doubt whether or not the Bible is divinely inspired.

WRITTEN ESPECIALLY FOR LAYMEN

The book, "Astounding New Discoveries" which is accepted and endorsed by Scientists of the Nobell Research Foundation and by leading theologians, is written and explained in laymen's language especially for laymen. The great, newly revealed science is reduced to simple, interesting terms which can be clearly and easily understood by any 12 year old child.

WOULDN'T YOU LIKE TO KNOW-

- —WHAT the amazing newly discovered facts are?
- —HOW the facts scientifically prove that the Bible is a supernatural God given book?
- —WHAT six supremely important questions are now definitely settled by the facts?
- -WHAT famous scientist discovered the facts?
- -WHEN they were discovered?
- -WHY they were not discovered until recently?
- -HOW these newly discovered facts affect us?

You can know—your questions are answered in the book entitled—

"Astounding New Discoveries" by Karl G. Sabiers M. A.

This is one book you must read! You will never forget what you will learn

by reading it. You have never read anything like it before because it is entirely different from anything you can imagine. It is filled with wonders and marvels—the surprises one encounters are beyond comparison. You will not be disappointed in this convincing and fascinating book, for it gives you the "Indisputable Proof" you have been wanting.

The material is priceless—it cannot be estimated in dollars and cents. The book is of interest to everyone—every Christian, every unbeliever should read it.

THIS REMARKABLE BOOK-

- —presents a full account of the nature and scope of the newly discovered facts and the story of the famous scientist who discovered them.
- —for the first time presents before your very eyes an actual scientific demonstration of the divine inspiration of the Bible.
- —is a challenge to atheism, skepticism, modernism, and unbelief.
- -contains specialized and exclusive internationally copyrighted material.
- -contains 200 pages, 70,000 words.

Thousands of copies of this book were ordered in advance of publication. Estimates reveal that in all probability it will be one of the year's best sellers.

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... From Page 7 ...

His publishing business has grown until, now, the Rodeheaver-Hall-Mack Company is one of the largest publishers of sacred music in the United States. Headquarters were long maintained in both Chicago and Philadelphia, but within recent weeks these two offices have been combined and central headquarters established at Winona, Indiana. Here Mr. Rodeheaver maintains his summer home, "Rainbow Cottage", overlooking the

blue waters of Winona Lake. He conducts a summer School of Music which annually draws hundreds of musicians and singers from far and near.

He owns thousands of copyrights, has encouraged and developed many top-ranking authors and composers, and successfully promoted into national prominence many splendid hymns — for example, "The Old Rugged Cross." He declares that his ideal in evangelical singing has always been to "appeal to the people in language which they can understand."

He says: "We are constantly writing new songs, and keeping up with the times. We have to write songs that appeal to the 'man in the street'. Persons accustomed to gay, snappy tunes aren't interested in solemn hymns. In the early days many of our songs shocked music-lovers; they said 'Brighten the Corner' was cheap and jazzy and unfit for Christian worship. But they failed to see that this simple little song reached where hymns could never hope to go.

"Music is the most beautiful thing

there is! It helps us to forget the things that hurt. It soothes away the weariness of the day. It is the oldest expression of all the human emotions. Oh, if only everyone would turn to music in their sorrow... and in their happiness."

Mr. Rodeheaver has no patience with those who insist that sacred music must be dreary, slow and quiet. "There is such a thing as being too sweet and low. You've got to attract people before you can convert them. That's where my trombone comes in — one good blast is worth a dozen soft toots!"

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On the platform he is always at ease, never tensely nervous and yet in complete control of every faculty, the master of every situation. He does not engage in pyrotechnical gyrations while conducting a song service. With the everpresent trombone hanging loosely on his left elbow, his right arm gestures simply and rhythmically. He inspires ease and friendliness in his entire audience, coaxing a veritable cascade of song from hitherto-unwilling throats.

He is a bachelor, confessing to being "footloose and fancy free," and is eternally on the go. Multitudinous activities and the facility with which he manages to "get things done" are a constant surprise to his friends. He is now at the zenith of his powers, mentally, physically and spiritually.

CHARLIE D. TILLMAN

"Life is like a mountain railway, with an Engineer that's brave; we must make the run successful from the cradle to the grave. . . ."

Although this well-known Gospel song was written more than fifty years ago, its composer is still active in the realm of hymn-writing. Other outstanding compositions from his pen include "My Mother's Bible," "Old-Time Power," "When I Get To The End Of The Way," and "The Great Judgment Morning." Of the latter song, he declares, "Several composers have written different melodies to this, none of which I like as well as my own. I was the first to set music to these words."

The name of this writer of sacred songs is Charlie D. Tillman, although he strenuously insists upon being called "Charlie." On the twentieth of last March he celebrated his eightieth birthday. His hair is snow-white, his step enjoying a surprisingly-youthful spring, his humorous eyes twinkle almost continuously. His mind is clear and active, his fingers nimble upon the keyboard of his beloved old Bilhorn organ.

The writer of this article visited the Tillman home recently, in Atlanta, Georgia. The house itself is a charming old Southern-type home, located back from the road in a beautiful setting of trees and shrubs and lawns; it has been the Tillman residence for almost forty years.

Mrs. Tillman is a charming hostess, the mother of a lovely family of four daughters. She radiates cheerfulness and good humor, and is a splendid counterpart for her husband's keen sense of humor. Yet, withal, the home is pervaded throughout by a definite spiritual Presence — patently "Christ is the Head of this house."

Charlie was born in Alabama, March 20, 1861. His father was a Methodist evangelist. He himself has been eminently successful in the realm of evangelism, both as a preacher and songleader. In his earlier years it was generally conceded that "he was one of the greatest song leaders of the Southern Methodist Church."

Although raised in a Christian home, and having assisted his father in soul-winning work for many years, he dates his conversion to a revival meeting attended while in his early twenties. Although receiving very little formal education in his youth, Charlie managed to acquire sufficient business training and sufficient musical knowledge to become a successful salesman and publisher.

For a period of time he traveled as a salesman representing a music house in Raleigh, North Carolina, selling small organs, using a horse and wagon to go from place to place. He received salary and expenses — one week his entire expenses for himself and his horse totaled sixty cents! "I made it a rule to entertain the people musically," he relates. "They furnished me lodgings and meals, and sometimes they felt they should pay me instead of me paying them."

During early youth he had three piano lessons, the remainder of his musical knowledge being self-acquired. "My first attempt to learn music was by tacking up a picture of the scale on the side of a house which I was painting, and studying it as I painted. I was then more than twenty-one, and did not know one note from another. I walked several miles to get a man to draw me a musical staff and notes; next day I painted the staff on the side of the house which I was painting. I would paint up to it, study it, move it further up, paint up to it again, study it some more, and so on. In this way I learned to read music. Afterward I

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began writing out melodies."

He published his first song-book at the age of twenty-six (in 1887). It contained thirty-two pages, and was titled "Little Light." He was singing with his father in revival meetings at this time, and found a ready market for the book. Three years later he published "Revival Songs No. 1." Then came "Revival Songs No. 2," followed by No. 3, No. 4, No. 5, No. 6, and No 7. Other books followed rapidly.

Charlie's Christian humility is evidenced in these two statements: "I can scarcely tell where it has all come from, with no musical advantages; I am giving God all the glory for my little success" and "I have not kept a record of how many songs I have written; many of them were no good."

His infectious sense of humor is exemplified in this statement: "Sure, I knew Sam Jones, the great Southern evangelist. I sang for him, and was with him in many meetings. He said he liked to be with me so much, because it was so much like being by himself, it didn't tax his mind any!"

Concerning "Life's Railway to Heaven" he says: "Some fifty years ago here in Atlanta an old Baptist preacher (M. E. Abbey) came to me one day with a poem, saying, 'Charlie, I have written a railroad poem, and I want you to see if you can set it to music.' I took it to my room, and placed it on the organ in front of me. The melody came quickly, exactly as it has been used all through these fifty years. The metaphors in the song have elicited comment from many people, for example, the phrase Union Depot, which takes in all denominations."

One of Charlie's outstanding accomplishments has been the popularization of the "Old-time Religion" chorus. He is credited with having introduced it fifty-two years ago, after hearing it sung at a Negro revival service in South Carolina. He harmonized the melody, published it, and copyrighted it in 1891 as may be proven by a scrutiny of old hymn-books. How long the Negroes had been singing it, or who composed it, he doesn't know, and he doesn't think anybody else knows. But he positively claims to be the first man to put the words and music down on paper.

A life-long Methodist, Charlie is still an active member of the Park Street Methodist Church, in Atlanta. One of his closest friends is the Pastor of another Methodist Church in Atlanta, Dr. Luther Bridgers, the author and composer of "He Keeps Me Singing."

Next month, the seventh article in this series, will present the stories of I. G. Martin ("The Eastern Gate"), F. M. Lehman ("No Disappointment In Heaven") and Elton Roth ("In My Heart There Rings A Melody").

Against "Union Now" Proposal

Congressman Paul W. Shafer of Michigan

WE FIND in the United States today a surprisingly large number of Americans who are sounding cymbals, ringing bells, and tooting horns in a movement called Union Now, meaning a union of the United States with Great Britain.

This is a strange sort of development, this Union Now business. It has only been a little over 160 years since our forefathers — and the forefathers of some of these people who are lending their names to this movement — were spilling their blood at Concord and Bunker Hill and were suffering hunger and privation and cold at Valley Forge in order to bust up a union with the very Empire that these people now want us to reassociate ourselves.

The incident which has aroused my desire to discuss this question was occasioned when there came to my desk last week an invitation to attend a luncheon in Washington for the purpose of promoting this Union Now movement. This luncheon was held Monday at the Willard Hotel, the day after the Nation had celebrated I Am An American Day.

A circular accompanying my invitation to attend this luncheon described Union Now as "a nonprofit membership association for Union Now of the United States of America and the six British democracies as a nucleus of a world government — of, by, and for the people." The circular further contained many questions and answers relative to the movement, some of which I shall discuss later.

The information accompanying the invitation listed perhaps 25 names prominent in the Social Register of Washington as the luncheon committee. Mr. Clarence Streit, chairman and promoter of the Union Now movement, which also uses the name "Federal Union," was the main speaker of the occasion. The pamphlet further stated that a chapter of Federal Union and I think it ought to be called Federal Union Now - has been organized in Washington under the name of Washington Association for Union Now, with headquarters located at 726 Jackson Place NW.

It is a curious fact, Mr. Speaker, that in looking over the list of names of individuals who have permitted their names to be used in connection with this promotion for the subjugation of the United States of America by Great Britain, I find several who have been rather vociferous and emphatic, not to say bitter, in their denunciation of another organization called America First Committee. I am sure all Members of Congress know the aims and pur-

poses of the America First Committee. It is, I think, about the kind of a committee that men like George Washington, Thomas Jefferson, and Abraham Lincoln would join if they were on earth today. Nevertheless, among some of the sponsors and patrons of this Union Now Movement there are several who have taken it upon themselves to carry on a very active campaign of hostility against the America First movement.

Now, as I have said before on the floor of this House, I am one Member of Congress who, along with millions of other Americans, does not want union now with Great Britain or any other foreign country. I do not want it now. I do not want it at any other time. I am definitely and emphatically opposed to any Anglo-American al-liance. I do not hesitate to say that I believe this movement for union now is, in effect, as subversive to our form of government and to the continued independence of the United States of America - and when I say independence I mean political and economic both — as is communism, fascism, or any other "fifth column" or Trojan horse activity. . . .

Clarence Streit, who, I assume has found himself a well-paying position in this movement, should be regarded in exactly the same light as any other subversive gentleman who wants to destroy the independence of the United States of America.

Under this Union Now with Great Britain, I understand we will let down all of our tariff walls and institute a policy of free trade between the United States of America and the dominions and colonies of the British Empire. What will the American farmer say to that? What will the American manufacturer have to say about that? What will the American wage earners, whose wages are three, four, and five times the wages paid in the British dominions and colonies, have to say to such a proposal? . . .

I note in this Union Now circular that under question and answer No. 29, they say:

"Who is financing this and other propaganda for Federal Union?

"Thousands of American citizens whose names are on record at the State Department. No contributions have been accepted from non-Americans. We do not know nor care what the racial, religious, or partisan background of any contributor may be; the movement is neither Protestant nor Catholic, Christian nor Jewish. No international banker has a finger in it.

It is a movement by, of, and for the common people."

"No international banker has a finger in it," the circular states. That is curious. I notice among the advisers, in fact, one of the members of the national committee is the wife of Thomas W. Lamont. "No international banker has a finger in it." that must not be the Thomas W. Lamont I am thinking of. It must be the wife of some other Thomas W. Lamont. The Thomas W. Lamont I am thinking of is a partner in the House of Morgan. I had understood at divers times that the House of Morgan was classed among the international bankers. Perhaps when an international banker joins Union Now he is no longer an international banker, he is just a Union Now banker.

If I had time, I should very much like to take the complete list of committee members, advisers, sponsors, and check up their inter-locking relationships. It may not be known to the more guileless of American citizens, and even to guileless Members of this Congress, if there be such, that international banking connections are not worn on the sleeve like chevrons. They are carefully tied into interlocking directorates which resemble a very indirect spider web. If Mr. Streit seriously expects the American people to believe that no international banker has contributed in any way, form, or fashion to this propaganda for Union Now he ought to delete from question and answer No. 29 the statement that -

"We do not know or care what the racial, religious, or partisan background of any contributor may be."

Are we to assume that Mr. Streit merely looks them up from the standpoint of whether or not they are American citizens? Are we further to understand that everybody who contributes is thus investigated? I am moved to remark, "Bosh." . . .

I want to warn the American people that if we go into any such alliance as this with "all the democracies of the world," including India, we will get to do the fighting and we will have to do the paying. If this Union Now crowd, or any other crowd like it, are successful in inveigling Uncle Sam in getting into the European war or the far-eastern mess with his men and his money, Uncle Sam will some time, sadder and wiser, come back home across the sea with nothing but his chin whiskers and a barrel.

Let us stay at home and solve our own problems. We hear all this talk about democracy. I should like to see it tried in the United States of America a little while just to see if it will work. We hear about carrying the "four freedoms" to people "everywhere in the world." I should like to see those "four freedoms" realized in the United States of America.

(Abridged from the Congressional Record.)

Good English Brings Self-Confidence

Sherwin Cody, Rochester, New York

GOOD English is our principal working tool for business and social relations. Self-confidence is one of the most important factors in achieving success. Both are more or less in the realm of the unconscious mind.

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It does no good to say to ourselves, "I will be self-confident," for the chances are that the more we say that, the less we shall be self-confident. But self-confidence is so important in all walks of life that we will be rewarded to look into it a little and see how it may be controlled.

If a surgeon knows his job, and from long experience and many successes feels sure what the outcome will be when he starts to perform an operation, we should certainly say, "That man has self-confidence." So far as his special task is concerned, he certainly does have self-confidence, but put him in a drawing-room to entertain a celebrity, and his self-confidence may turn to arrant fear.

English — the Basic Working Tool

Clearly there are two sources of selfconfidence - mastery of one's profession, or religious vocation, and mastery of all one's human relations. The working tool for carrying on human relations is our English language. If we are master in that realm, our human relations shall not be lacking in self-confidence. If we are weak in English, we may expect to be filled with fear whenever we meet another human being who is important to our success or happi-

We have thoughts, feelings, personality, but how shall we make other people understand and appreciate us? Our principal means of doing this is by use of words - words that will call up pictures, thoughts and feelings in the minds of other people. Obviously lan-guage is a sort of instrument for awakening imagination in the minds of

The kind of English we want is that which can be used as a passport into the minds and hearts of those who are around us, whether children whose lives we must control, men or women in whose love we can find happiness, or important people who can help us get ahead in the world.

You remember how Cyrano de

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FRIENDS OF TRUTH SOCIETY 41 E. Union Bethlehem, Pa. Bergerac in the play, won the lady's love by speaking the words that corresponded to the handsome appearance of the other man - and words proved far more effective than handsome appear-

Educated People Will Help You

The influential people in the world (those who will help us get ahead in life) are nearly always educated folk, and as such, they have fashions of speech which are accepted as signs of culture and enlightenment. They avoid saying "ain't," "I was," "He done it," "Between you and I."

There are about a hundred little slips of this kind, and those who make them unconsciously often find themselves quietly ignored, just as if they shoveled food into their mouth with knives. The fashion or etiquette in the use of words is just as rigorous as good or bad manners. And the person who begins to suspect that his use of English doesn't sound really educated in the ears of those who must give him a hand in life, will lose claim to self-confidence and find in place of it an inferiority complex.

In a democracy it isn't social rank that counts, as in countries dominated by aristocracies; nor is it money which after all is something anyone may have or may not have, but which most of us can get in sufficient amount to be respectable. It is education, and your education is invariably judged by the language vou use.

There are plenty of persons in the world who have never been to college, or even high school, but who are socially acceptable, and efficient in circles of Christian leadership and elsewhere, because they are well-read and talk like educated persons. Your English is the hallmark of your education, just as consideration for others is the hallmark of your breeding. If you are sure of your English, you have that self-confidence among educated people which the successful surgeon enjoys in a hospital, or a skilled mechanic at his trade.

Mastery of the working tool of English is just as important for success as mastery of one's trade or profession, because it is the universal, ever-present medium of communication between human beings in all classes and conditions -the key not only to success in life, but to personal happiness, love, the control of one's children, and the respect of one's family.

Power of Words Through Imagination

We have spoken of the negative side of English as the hallmark of educa-

- Turn To Page 12.

Do You Make these Mistakes

Sherwin Cody's remarkable invention has enabled more than 100,000 people to correct their mistakes in English. Only 15 minutes a day required to improve your speech and writing.

MANY persons say,
"Did you hear from him today?" They should say, "Have you heard from him today?" Some spell "cale endar" "calender" or "caleander." Still others say "between you and I" instead of "between you and me." It is astonishing how often "who", and how frequently the simplest words are mispronounced. Few know whether to spell certain words with one or two "c's" or "m's" or "r's," or with "ie" or "ei." Most persons use only common words—colorless, flat, ordinary. Their speech and their letters are lifeless, monotonous, humdrum. Every time they talk or write they show themselves lacking in the essential points of English.



Wonderful New Invention

For many years Mr. Cody studied the problem of creating instinctive habits of using good English. After countless experiments he finally invented a simple method by which you can acquire a better command of the English language in only 15 minutes a day. Now you can stop making the mistakes which have been hurting you. Mr. Cody's students have secured more improvement in five weeks than previously had been obtained by other pupils in two years!

Learn by Habit -- Not by Rules

Under old methods rules are memorized, but correct habits are not formed. Finally the rules themselves are forgotten. The new Sherwin Cody method provides for the formation of correct habits by calling to your attention constantly only the mistakes you yourself make.

Make.

One of the wonderful things about Mr. Cody's course is the speed with which these habit-forming practice drills can be carried out. You can write the answers to fifty questions in 15 minutes and correct your work in 5 minutes more. The drudgery and work of copying have been ended by Mr. Cody! You concentrate always on your own mistakes until it becomes "second nature" to speak and write correctly.

FREE - - Book on English

A new book explaining Mr. Cody's remarkable method is ready. If you are ever embarrassed by mistakes in grammar, spelling, punctuation, pronunciation, or if you cannot instantly command the exact words with which to express your ideas, this new free book, "How You Can Master Good English—in 15 Minutes a Day," will prove a revelation to you. Send the coupon or a letter or postal card for it now. No agent will call. SHERWIN CODY SCHOOL OF ENGLISH, 599 Searle Building, Rochester, N. Y.

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. . . From Page 11 . . .

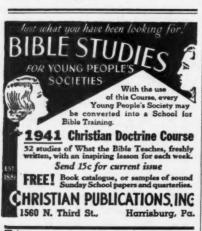
tion. But there is also the even more important positive side, as the instrument for stimulating the imaginations of those with whom we come in contact.

Here words are linked with knowledge of human nature, how people respond to ideas inherent in words, how these words seem to take on the power of motion and fly trom one to another and back again as we are told electrons do when they combine in the pattern of different substances, or fly trom one to another in flashes of light.

Playing with words as scientists play with electrons in their high-volt generators is an art to make us all envious, but an art which unconsciously we can pick up from reading books if we once become interested in the study of English so that we know what to look for—just where to turn our eyes. It is an art that is practiced constantly by all good conversationalists and the writers of good books.

In newspapers we find a fair average of everyday English, but it is only average, and cannot be taken as a model to lift us above the average. Good books contain a higher level, and even if we are not able to associate with brilliant conversationalists, we can alway find and read various kinds of good books.

If when we read books we are not familiar with the elements of good English, we may read all our lives and acquire little of lasting benefit. But if we understand what we should be looking for we begin to know whether we are acquiring electronic mastery of words on which to base that quiet self-confidence so important in achieving the successes we desire.



Announcing!... New Filmslide Sermons "WHAT MUST I DO TO BE SAVED?" "JESUS IS COMING!" And others. Black & White (20 frams), \$2.50 each. Kodachrome (20 frames), \$5.00 each.

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Easy to Master Good English

It is comparatively easy to master good English if you go about it in the right way. The schools have demonstrated that you can waste years of time in the study of English if you follow wrong lines. English is the basic working tool of all education. The child that can't read and write with ease and accuracy fails to learn arithmetic, history, geography and the other school studies.

Such being the case, you would think the schools would certainly teach English even if they didn't teach anything else; and they do spend more time on it than other subjects. But they try to master it through the conscious mind like other school studies, whereas it is an art that exists in the unconscious mind. The harder they work on it, the more they spoil the natural, spontaneous effectiveness of expression! They kill it by working too hard.

Then they try to teach English according to modern mass production in classes, but it is an individual art, and must be taught individually as such games as baseball, football and tennis. Those who learn to play those games have to go in for them voluntarily. No coach would think of forcing every member of the class to be a football player, and when players take up the game, and receive individual coaching, they soon learn it.

Of course English is a universal game which every child ought to go in for, but the schools should teach English in such a way as to make it interesting so the student would be enthused and feel he was missing something wonderful if he failed to apply himself. Unfortunately, English is said to be the worst hated subject in the school curriculum. Hatred and failure go together.

If you have missed learning mastery of English in school, the first thing to do is wake up to the thrilling wonders within your reach. Then study it by new airplane methods — not by the old horse-and-buggy methods. Can you doubt that in a short time self-confidence will banish your fears about yourself?

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GOSPEL ART SHOPPE

Rowan, Iowa

Poisoning The News

SENATOR Burton K. Wheeler is one of few men at Washington who has dared publish the truth about perversion of the Nation's news. In denouncing methods used for depositing strychnine in the mental diet of the masses, he recently released the following self-explanatory statement through the Congressional Record:

"We can see and recognize armed forces. We can and would conquer a foreign army, but insidious and vicious foreign propaganda can be recognized only by those armed with a knowledge of the facts. Clever propaganda can be combated only with reason and sanity—and even these are ineffective weapons during periods of hysteria.

"To illustrate some methods of war propagandizing, I want to read a letter received a few months ago from a responsible former publisher of a daily paper, Mr. A. P. Whiteside, of Foristell, Mo. I quote:

"He (the American professor acting as a British agent) told me that he had recommended my paper for free newsprint and that his recommendation has been approved. All I had to do was to file my application with J. P. Morgan & Co. of New York and print paper in carload lots would be shipped to me.'

"It is not difficult to secure a Congressional investigation of German propagandists, of Italian propagandists, or of the activities of the peace organizations of labor unions in the United States. But a proposal to investigate all foreign propaganda, which would include the British, dies slowly but surely in Congressional committees."

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"THEY THAT REMAIN"

"THEY That Remain" is the title of a new, exciting, true-to-Scripture novel. It comes from the press in the year of our Lord 1941 as a natural product of the present world crisis.

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During periods of stress, when suffering is intense, there is always a quickening of interest in the subject of prophecy. At such times, people yearn for a glance at the next page of history.

The genius of this new book is that the Author writes as an historian looking back upon the Great Tribulation. It is a compelling story of events on earth just before, and after, the Rapture of the Saints.

Imagine the shock of being compelled to live through such a catastrophic period - a period in human history when all the good people will have been taken away! With a marked degree of vividness, that is exactly what this Writer pictures. The prophecies before him, he places his reading audience in the position of being carried through the world's darkest night.

The heart and mind of the reader will be stirred, emotions probed, imagination stimulated, as he peruses this unique narrative which dramatizes, visualizes, illuminates prophetic truth, in a forceful, realistic way.

The book comes from the pen of a well known Christian Scholar and Evangelist, Rev. Dayton A. Manker. Combining literary skill with preaching and organizational activities, Mr. Manker holds the office of President of the North Michigan Conference of the Wesleyan Methodist Church. As a pulpit Orator and Teacher of Bible prophecy, his services are in constant demand in all parts of the Country. Only a man of extraordinary spiritual and intellectual attainments, could have produced such a masterpiece.

Although using the fictional method in unfolding the story, the treatise rests upon a solid Scriptural foundation. To Mr. Manker, the period just ahead, is the point of convergence for the pro-phecies of all ages. In the Preface, he explains:

"For many years the 'Blessed Hope' has been to the writer of this book a crowning joy. For sometime it has been well known among thoughtful persons that that blessed event will come at the end of universal catastrophe.

"It is written deeply into the very conscience of mankind as well as in the throbbing heart of nature itself, that 'something terrible is going to happen.' Only Christians are wise to what is in store for an accursed world."

THE plot emerges from the background of present world conditions. The principal characters are introduced: Bert Hillman, Phil Peterson, Letha Rogers, Rev. and Mrs. Clarence Saunders, Howard Bailey, Clem Harrington, President Conn and Freeman Horn, being names of fictional persons who, because of the Author's adept characterization, seem almost to take on flesh and blood in the pages of the book. In fact, it is no exaggeration to say, that the reader at times suffers vicariously with these, and the other un-fortunate people, who remain on earth to endure the terrors of the Great Trib-

The construction of any novel must include a villain. This story deals with the most heinous villain the world has known, or ever will know. He is made to live, breathe, talk, act, perform the evil role to which he is destined. Almost from the beginning, his shadow is cast over these pages. The Author gives him the name, Apollyon, He is the man who bears the image of Satan. He is Antichrist!

Turning to the book of Revelation, we find the origin of the name Apollyon: "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon."

The name Apollyon means, Destroyer. When this vicious personage appears, his reign will embrace a period of destruction such as to baffle the human imagination.

The appearance of Antichrist is predicted in both the Old and New Testa-ments. He will arise from among the masses of people, a man among men, demon inspired, destined to stand head and shoulders above the herd of humanity, the Superman of the end-time. (It is significant that in Mr. Manker's story, Apollyon is described as an ugly demon spirit clothed with a blending of both Roman and Jewish racial substance.)

Antichrist will assume all the prerogatives of the promised Messiah. He will be deified in the minds of millions. Several Scriptural names are given to him. He is called the Man of Sin, because he will embody every element of evil. He is called the Son of Perdition, which indicates he will be an incarnate demon. He is called the Wicked One, in contrast to our Lord Jesus Christ, the Holy One. He will be the Devil's Christ!

The Apocalyptic name of Antichrist is, the Beast. This particular appelation implies something of his political character. In this role, he will become the greatest political genius and military strategist the world 'has ever known. The world will worship the

- Turn To Page 14.

TIMELY! -- VIVIDLY WRITTEN! -- ACCURATE!

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By Dayton A. Manker

Mr. Manker's graphic story opens amidst present chaotic conditions . . . and from this starting point weaves an intensely interesting, intriguing narrative of the end-time events, showing how prophecy is being rapidly fulfilled before our eyes. Through splendid characterizations and a fast moving plot, the reader is shown the part Communism, Nazism and Fascism are playing in the great drama of predicted world changes, in these pages, the fascinating, exciting and climactic stages of end-time prophecy unfold — the rise of Antichrist, Rapture of the Saints, Great Tribulation, Armageddon, establishment of the Millennium.

THE REVIVED ROMAN EMPIRE

By W. D. Herrstrom



A study showing how sing how sing prophecy is being literally fulfilled by political, economic and military developments in Europe. The Author, a prophetical analyst of established reputation, toured the old Roman Empire shortly before the present war broke out. Thus, he places first-hand information and important data at the disposal of the reader. Several photographs taken by Dr. Herrstrom in his travels have been reproduced, adding to the value of the treatise. Order from Zondervans.

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... From Page 13 ...

Beast and accept his "mark," under penalty of death.

Antichrist is not without prototype in history. Other political and military leaders have left their impressions upon the world, paving the way for the appearance of one who is to be the masterpiece of Satan. Imagine Nimrod, Alexander the Great, Napoleon Bonaparte, Hitler, Stalin, Mussolini, Churchill, all rolled into one garment of flesh, animated by one super brain . . . even the visualizing of such a composite personality fails to adequately provide a true picture of the coming Man of Sin, under whose reign the Great Tribulation will become history. The human family has never seen a man like him!

AS the scene opens, chapter one of "They That Remain," takes the reader to a secret underground meeting of the international Jewish hierarchy — barons of finance, "two dozen men from ten leading nations." The Council is in session with Apollyon present.

A revised plan of occult economic control is being invented, surpassing anything yet known in the realm of international banking, which the hidden masters expect to use in placing permanent shackles upon the human family.

"In the group were men from ten of the leading nations of the world. They were powerful financial wizards, representatives of most of the principal branches of a secretive and powerful international gold exchange."

Deep in the shadows of these Council chambers, the most vicious group of criminal conspirators in the world were thus assembled — masterminds who through occult machinations, control of press, radio, political parties, military activities, arteries of international finance, are able at all times to impress their composite will upon the teeming masses of mankind.

The present meeting finds them creating a new economic system for the international dictatorship about to be established, over which one man, Apollyon, has been chosen to preside. Let us listen in, and catch the words of a member of the group, a "representative of the House of Hillman," who is speaking:

"Gentleman: We have intrusted into our care tonight, the most solemn charge ever given to man. Our people lightened leaders of our race. Our secret cabal forming through the centuries, is about to become absorbed in the fulfillment of an age-long hope. The substance of old racial dreams is almost within our grasp. Doubtless each one of you feels as I do, that we are here gathered on an errand which may change the whole world. The utmost secrecy has surrounded our every move for centuries, but never more definitely than on this occasion.

"Our fathers, at the time when they were betrayed by a pseudo Messiah, Jesus of Nazareth, determined that

"Our fathers, at the time when they were betrayed by a pseudo Messiah, Jesus of Nazareth, determined that sooner or later we should produce the true Messiah. It has been a much longer process than they anticipated. However, there is throughout all Jewry a feeling that our Messiah is soon to come. Our hope long delayed, we have nevertheless moved steadily toward the goal. Having taken control of the finances of most principal nations of the world, our 'scoop' of the Russian empire made it possible to set up at Moscow our third Internationale.

"Plans are well under way, as you all know, for the undermining of the entire social order. The atheistic movement which we call Communism has seemed the only way by which we could combat the Nazarene Christ. It has seemed the only one by which we could hope to wear out the Gentile nations and ripen them for the reign of the true Messiah, for which we are so earnestly looking. Earth governments will soon crumble. When our Messiah comes we will be the sovereigns of the world, and the simple Gentile will be our slave!"

(Parenthetically, let it be noted that throughout the book, Mr. Manker adroitly appropriates current phrases to which he attaches prophetical meanings. Thus, the reader's thought jumps from the secular to the Scriptural, with a naturalness that causes impressions of prophetic truth to form smoothly in the subconscious mind. To illustrate: . . The above reference to "old racial dreams" reminds one of the much discussed speech of Rexford G. Tugwell at Los Angeles, where he used these exact words to convey the fact that the New Deal was, in the truest sense, a Jew Deal. Again . . . Mr. Manker has his character Apollyon say: "I would gladly make league with the devil if I could but become master of my country, of the old Roman Empire, of the world." The reader thinks instinctively of almost exactly the same language used by Benito Mussolini back in 1928.)

From this point, the story moves rapidly. Bert Hillman, a Christian convert from Judaism, is caught in the meshes of Antichrist intrigue. Phil Peterson, whose faith in the Word of God was destroyed at the university, becomes a Communist agitator. He is assigned the task of organizing the Black Belt of the South. Bedlam breaks loose as red propaganda sets the Negroes aflame. A revolution occurs in America that exacts an enormous toll of human life.

The plot then switches to other capitals of the world — Rome, Berlin, Moscow, Tokio, London, Jerusalem. Changes occur at a dizzy pace. The world is engulfed in war, anarchy and bloodshed.

Apollyon is finally unveiled as the Dictator of the world — Satan's supreme effort to gain permanent control of the human family. The coronation message and televised countenance of the demonized Superman is heralded to the ends of the earth. The whole world wonders after the Beast!

IN this melee of end-time changes, a stupendous event takes place — a climactic miracle which astonishes people in every part of the world, leaving them dazed and stupified.

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Faith, Prayer, Tract League Dept. D. Muskegon Hts., Mich. preachers of the Gospel, were loyally proclaiming the fundamental, pre-millennial testimony in spite of widespread anti-Christ opposition. Among this group was Rev. Clarence Saunders, pastor of Glenwood Church. The Rapture of the Saints was about to occur. Believers everywhere had a strange pre-A church service was in monition. progress, Saunders doing the preaching. . . .

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"Pausing, he gazed upward, not seeming to see the ceiling. His audience was breathless, tense, half-expecting that something was indeed about to happen. So vivid had been the picture portrayed by the minister, so earnest did he seem in his statement, that there was little place for unbelief. The very atmosphere seemed charged with something that none could gainsay nor resist.

"The spectators left behind will never know what was seen by Rev. Saunders as he stood in that brief pause. . . He was gone!

"At the same instant it was noticed that the house, which had been packed, with some even standing in the vestibule, now had several vacant seats. A large section of seats toward the front were empty.

"No one saw them leave! Looking directly at the preacher, they could not see him leave. No doors were used for their exit, no openings appeared in the building that could allow the phenomenon yet they were very plainly

"After lightning strikes there remains briefly a peculiar ozone easily noticeable to anyone near. So on this occasion some peculiar sensation lingered in that room and for a full five minutes no one stirred. This was something the like of which had been unheard of in all the annals of time.

Soon, it is discovered that similar scenes had been enacted in other parts of the world. The number of people thus disappearing was comparatively small, but their departure caused consternation. "Traffic was jammed. Several streetcars had blocked the lines, their operators having disappeared mysteriously. Their passengers, becoming panicky, hurried out onto the An auto was seen here and there that had crazily plowed through crowds of people, leaving dead and wounded strewn along the way. Angry officers found such cars driverless!"

Radio reports and press dispatches poured in from cities, towns, villages and hamlets -- all bearing the same message, namely, that for some unexplained reason, certain individuals were suddenly missing. A broadcast was interrupted by the station announcer who said:

"Ladies and Gentlemen: News of unusual importance requires that we interrupt this program for a news report. The most colossal phenomenon in the history of the world is reported to us.

Telegrams are coming in rapidly from all sections of the country. None seem to make clear just what happened. All agree, however, that there has been a sudden disappearance of thousands of our citizens. Something akin to a great national disaster has happened and no one seems to know the cause. Please stand by for some adjustments in our hook-up."

New Orleans, Atlanta, Cleveland, Berlin, Paris, Melbourne and Tokyo were among the cities to report. Extra newspapers appear on the streets. One headline read: "THOUSANDS DIS-APPEAR, WORLD VISITED BY MYSTERIOUS REAPER, SOME BE-LIEVE HAS TO DO WITH SECOND COMING OF CHRIST."

Although stunned for a time, the world soon forgot the Rapture because of the strange cataclysmic changes occurring on every hand. The forces of evil were turned loose, with no restraining hand against the power of Satan, now that the true Church was gone from the earth.

Judgment fell upon the Jews for their crimes, culminating with the "Time of Jacob's Trouble." Judgment fell upon the Gentile nations for their sin, culminating with the struggle of Armageddon.

THERE is no lull in Mr. Manker's story at any point. No review of "They That Remain" can do the book justice. Even now, the present reviewer feels he has barely scanned the surface. But, hastening to the climax. .

"From above Mount Zion, there flashed a light. Like lightning, it reached from invisible distances, swept across Zion . . . dropped directly in the

path of the singing soldiers. From the very earth, Apollyon was lifted bodily and whisked away in a streaking, speeding blaze of light. . . . As was the visit of the destroying Angel in Egypt, so the Nazarene missed not a place in all the world where rebellion still existed and where sin sought to hide its ugly scar.

"'Every eye beheld him.' Hiding worshippers of Him, in remote places of earth saw Him and were glad. . . Heathen darkness looked up through its gloom and where no light had ever come, darkened minds were shot through with the light and they glorified God."

(The Defender predicts for this book a large distribution, believing that multitudes will read it with mingled emotion. Genuine Bible-believing, spirit-ually-minded Christians, will find themselves rejoicing in the hope that they will not be among those who re-

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The phenomenal sales record of "Octopus," in the face of innuendo, insinuation, intimidation and downright lying, testifies to the veracity and vitality of its contents. Truly, it is the "book of the new awakening." Own one or more copies to read and logn.

One copy 50 cents . . . Seven copies \$3.00.

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"The wise man's eyes are in his head; but the fool walketh in darkness." Ecclesiastes 2:14.

A FACTUAL ANALYSIS

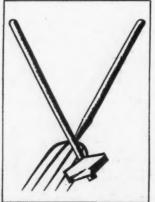
(ORIGIN OF "V" SYMBOL)

PROPAGANDA from London, designating the letter "V" as a code symbol of Victory for the British cause, has reached America like an onrushing tide. It now becomes evident that the mystic "V" conveys a dual message — saying one thing to the Gentile public, and something quite different to international Jewry.

Colonel E. N. Sanctuary discusses the occult background of this innovation by affirming that, "the V so much used these days was an ancient symbol of Jewish temples used after Jewry had rubbed against the wierd 'mysteries' of Babylon," and quotes an authority as follows: "For centuries the Kohanim, descendants of the priestly tribe of the temple which Titus destroyed two thousand years ago, have formed a V with the fingers of the hands in bestowing the blessing on assembled worshippers."

The Pittsburgh Post-Gazette of August 22, 1941 says: "This V business, now, which has gripped the public imagination both here and abroad is old stuff. The use of V as a symbol goes back to ancient Hebrew priests — or Cohanim — who spread their fore fingers apart in a V-shape as a blessing in a special religious ceremony."

No informed person, who is intellectually honest, denies that international Communism is rooted in Jewish occultism and Jewish capitalism. No wonder, therefore, that the Red organizations of New York State changed their political emblem a few days ago, from the Hammer and Sickle, to the Sledge Hammer and Pitchfork shown below — the two items being arranged in the shape of a "V."



New Communist Emblem used by Reds in New York State— Sledge Hammer and Pitchfork arranged in the shape of a "V."

(RELIGION AND INFORMATION)

A FURORE was created at the Nation's Capital when Roosevelt, with tongue in cheek, told Congress that he and Churchill were trying to establish "freedom of religion and freedom of information" throughout the world.

By "religion," he must have meant Judaism, because in the same breath, demands were made for participation in the war on the side of Soviet Russia. And Jewish Communism has been responsible for the extermination of millions of Christians during the last quarter of a century.

In fact, Roosevelt and Churchill sent the following joint message to Stalin just before the "freedom of religion" statement was released to Congress: "We have taken the opportunity afforded by the report of Mr. Harry Hopkins on his return from Moscow to consult together as to how best our two countries can help your country in the defense you are making against Nazi attack. We are at the moment cooperating to provide you with the very maximum of supplies that you most urgently need. Already many shiploads have left our shores and more will leave in the immediate future."

Senator Bennett Clark of Missouri replied: "It will be a shock to the President's ally Joe Stalin that the President has put back freedom of religion in the program."

Senator Hiram Johnson of California declared from the floor of the Senate: "I will not subscribe to the doctrine that you must be a Stalinite to be an American. Good God! Did we ever sink so low before as to choose one cutthroat out of two? This man was Hitler's ally. Now we furnish him with weapons which may be turned upon us . . . It's a pretty bold man who will guarantee the freedom of religion practiced by Joseph Stalin."

The organization of Catholic War Veterans, Inc., sent Roosevelt the following telegram: "Millions of Christians have died in Russia at the hands of the present government whose only offense was that they were Christians. The young in that godless land have been raised in an atmosphere of pure materialism. The people of Russia are forbidden to harbor any other thoughts about religion than to despise it and to persecute it to death. We

Order a bundle of 20 extra September Defenders for distribution among your friends . . . \$1.00.

Outraged Mothers

According to the August issue of Scribner's Commentator, "tens of thousands of United States mothers are threatening a coast-to-coast boycott of Jergen's lotion" because the Jergens Company insists on promoting national degeneracy, by sponsoring Walter Winchell's filthy Sunday evening broadcasts over a nationwide hookup.

As spokesman for B'nai B'rith Jewry. Winchell the liar, is doing the cause of Christian Americanism incalculable harm in the present hour of peril. It is a hopeful sign that outraged mothers, across the continent, should be protesting to radio stations and editors against the foul frothings of this frenzied fomenter of hate.

believe aid to Russia will weaken our Republic and make it possible at some time in the near future for the godless ideas of Stalin to take root and flourish in our land."

Milo J. Warner, National Commander of the American Legion, declared that the "invasion of Russia by Germany has not made Russia a friend of the United States. . . It is crystal clear that the Communist Party intends to use the present war in Europe to build a totalitarian dictatorship in the United States."

(EDITORIAL HYSTERIA)

THE pro-Communist, Jewish-front magazine, called The Protestant Digest, (mysteriously subsidized and sent free of charge to Pastors), wrings its hands in the following hysterical attack upon Senator Rufus C. Holman of Oregon and Representative John E. Rankin of Mississippi:

"Anti-Semitism has reached the highest citadel of respectability — the United States Senate. A recent speech by Senator Rufus C. Holman charges that Jewish political influence and money power are spurring the Roosevelt Administration into war against Germany.

"In the Congress, Representative John E. Rankin said: 'Wall Street and a little group of our international Jewish brethren are still attempting to

WORLDEVENTE

"Walk while ye have the light . . . for he that walketh in darkness knoweth not whither he goeth." John 12:35

harass the President and the Congress of the United States into plunging into war."

The notorious L. M. Birkhead, another "front" for B'nai B'rith Jewry, whose so-called "Church" in Kansas City is known to have been used as a meeting place for Communist organizations, is a member of the Protestant Digest editorial staff.

HOW BROWN IS WHITE!

Yes, William Allen White said it, writing editorially in his Emporia Gazette, March 20, 1899: "It is the destiny of the pure Aryan Anglo-Saxon race to dominate the world and kill off, or else reduce to a servile status, all other inferior races."

Thus, the versatile "sage" of Emporia expounded the philosophy of racial superiority more than three decades before the rise of Brown Nazism. For clownish inconsistency and obvious insincerity, William Allen White out-clowns all other literary clowns, who are these days engaged at the lucrative task of fronting for B'nai B'rith Jewry.

(SAMMY THE ROSE)

THROUGH the system of Executive control created by the Roosevelt Administration, the Government of the United States is today dominated by the most absolute Semitic oligarchy the world has ever known outside of Moscow. Men and women of Jewish nationality, or carefully chosen Gentile "fronts," occupy all major posts of power. In this connection, the following statement reproduced from Time magazine of August 18, 1941 is of special significance:

'Franklin Roosevelt, sailing mysteriously to sea, left behind him big, unpublished news last week: he had at last decided that the time was ripe to do something final about the staggering, boggling defense program. And the man the President had chosen to outline the cleanup was his most intimate adviser, Samuel Irving Rosenman, a judge of New York's Supreme Court.

"Judge Rosenman is a quiet, shy, almost anonymous jurist. Texas-born, Jewish, 45, married, with two sons. He dislikes physical effort, delights in mental exercise. Scholarly, retiring, an easy conversationalist, Rosenman is the President's unofficial speech-writer. Out of 13 years' experience, the President has an absolute respect for Rosenman's judgment, calls him 'Sammy the Rose.'

"Just before the President and Winston Churchill left on vacation, Mr. Roosevelt called in Judge Rosenman, gave him orders large and new, fit for the deed he had to do: draft a reorganization plan that would wake up the U.S. people, produce war materials, aid all victims of aggression. The Judge was given complete freedom to rip OEM, OPM, NDAC, OPACS, etc., etc., etc., up and down and sidewise if he saw fit; the thunderous sky was the limit.

Franklin Roosevelt's order made Judge Rosenman one of the most important individuals in the U.S.'

Rosenman is only one of a large number of Jewish intimates who have completely encircled Roosevelt since the beginning of the New Deal (correctly called Jew Deal) Administration. White House radio war talks, delivered by Roosevelt during recent months, are reliably reported to have been written in close collaboration with this particular Jewish jurist.

Considering the foregoing facts, it was not unnatural to find Time reporting as follows, on the same page from which the above report was taken:

Aid to Soviet Russia will start this week. The Russians will get American short-range bombers, pursuit planes, tanks, anti-tank guns. Later — if there is a later - Russia will need other things: gasoline, raw materials.'

(HIRAM JOHNSON, AN ODDITY)

RY a coincidence, United States Senator Hiram Johnson of California, and Lord Alfred Duff Cooper, British propagandist in America . . . recently traveled from Chicago to San Francisco on the same railroad train.

Reaching San Francisco August 24th, and being informed that the distinguished statesman who opposes American participation in Europe's present war, was on the same train, Cooper's wife exclaimed: "Oh, let's have a look at him!"

"No," snapped her husband, and walked away.

According to the British trend of thought, a United States Senator who opposes spilling the blood of our boys on foreign soil, is something of an oddity — to be gazed upon, like for instance, one might watch monkeys at play in a cage. "Oh, let's have a

To California newspaper men who

Said Mr. Roosevelt in a pre-election speech: "I hate Wah!"

met the train, Senator Johnson said: "Our Country is in a terrible situation. The President is determined to get us into a shooting war. The only hope is for the people to rise in their majesty and fight back."

(JERGEN'S JARGON)

WITH tens of thousands of United States mothers threatening a coastto-coast boycott of Walter Winchell's Jergen's lotion, we see an amusing spectacle. The Sultan of Smear can't take it, and recently cried into a Sunday night broadcast until he sounded downright maudlin. The mothers it seems have been long sick of Walter's nasty little column just because it was nasty, but of late object to it particularly as the mouthpiece of New York's refugee cry for all-out war.

- Scribner's Commentator

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Tithing And Stewardship

Dr. J. N. Hoover, Los Angeles Baptist Theological Seminary.

I STOOD one morning by the grave of Helen Hunt-Jackson, in a clump of cedars, on the summit of Cheyenne mountain near Pike's Peak.

From that vantage point I could see Colorado Springs and the great plains beyond. While enjoying the panorama, I was startled by a cry, "Lady your child!"

Turning, I saw that a baby had crept to the very edge of an awful canyon, another move and the youngster would fall eight hundred feet to the rocks below. Every one of us instantly became interested in the child for life was in danger. In breathless suspense we watched the mother, whose interest was the greatest, as she moved forward, caught the little one by the skirt and saved her baby.

We are never really interested in anything until it becomes a part of us. The fact that we are children of God, should inspire us as Stewards, to perform the best service of which we are capable, regardless of the sacrifice such an obligation may involve. An honest Steward will be about his Master's business, and give to the support of Christ's Cause in terms of energy, service and money — according to his ability.

It is evident to every fair-minded person, that there are financial burdens associated with all lines of constructive Christian work. There are obligations in connection with every local Church, evangelistic campaign, missionary program, Christian magazine, tract crusade, educational institution or other branches of service, that must be met.

The Word says, "Let all things be done decently and in order." God has outlined before us the orderly processes by which His work is to be financed.

By the mouth of Malachi, God sounded forth a prophecy, which has inspired millions to systematic giving. In this proclamation, a glorious reward is promised to those who meet certain conditions. "Bring ye all the tithes into the storehouse now, and prove me, if I will not open the windows of heaven and pour you out such a blessing that there shall not be room enough to receive it."

But some will say, "I am not under Law, but Grace." That is true, but who can keep the Law, except he live under Grace? Again in Malachi, the third chapter and the eighth verse, we read, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings."

Is this true in your case? The tithe is not an offering. In tithing our in-

come, we are simply paying what you owe. An offering is our gift, after we have paid the tithe. The tenth of all our income belongs to the Lord before local obligations are met. Possibly you have not thought along this line, but will you do so now?

The blessings promised through Malachi in response to playing fair with God, are not only spiritual, but also temporal. Notice again the promise: "Prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Thus, material blessing and prosperity is assured. There is something about tithing systematically, honestly, cheerfully, that places one in line with God's law of abundance. It never fails!

When our Lord was on earth, He often showed interest in the financial side of the work. Indeed, He appointed one member of His little traveling Church to be treasurer of the band. On a certain occasion He sent to the water's edge and had a fish caught, and from its mouth a coin taken, to pay the temple tax. In the Gospels of Matthew and Luke we read the story of the "Widow's mite" and find that He was standing in position to see who, and how much, was being contributed. Yes, Jesus Christ is vitally interested in the financial side of the work which He has entrusted to us, as His disciples.

But I find narrow-minded Christians, who feel they should pay the grocery bill, the rent, the insurance, the taxes and amusements, and then, if there is anything left, divide with the Lord. Is this right? Would you dare suggest such a policy to your associate in business?

Certainly the grocery bill, the rent, the taxes and all financial obligations should be met, but dare you put the Cause of Christ at the foot of the list? Before you distribute your salary or income, take out the tenth for the Lord's work, for surely He Who has saved us is worthy of the first and best of all our substance.

God has placed within the reach of man, sufficient material, which if properly appropriated, will supply his every need, bringing peace, prosperity and contentment. The vision of a Steward is world wide, for the Gospel must go to the uttermost parts of the earth. No true follower of the Master can be selfish and self-centered.

Every Christian has a financial obligation, which he should meet systematically and joyfully. I can not think of a real Christian refusing to

do his part in matters pertaining to finance, and at the same time expecting God to deal bountifully with him.

It is not the amount you give, but the spirit in which you give, that accomplishes the greatest good. As Christians, let us do our part in getting the Gospel of Jesus Christ to the unsaved. Let us not only give our tithes and offerings willingly, but systematically.

Let us say right here and now . . . If I am going to depend upon Christ to save my soul, I shall line up with His work and honor Him with my substance . . . I have never fully realized until now, that I am a partner with Christ in the soul saving business, or that my service and money is needed to put the Gospel program across, but God helping me, from this hour on, I shall do my duty as an act of appreciation for what Christ has done for me, and the good it may do others. (Proverbs 3:9-10.)

The Tenth

Lev. 27-30, The tithe of the land. Lev. 27-30, The fruit of the tree. Lev. 27-32, The tithe of the herd. Malachi 3-8, Both tithes and offerings. Gen. 28-22, I will give the tenth. Prov. 3-9. First of thine increase.

The Promise

Malachi 3-10, Prove me this day.
Malachi 3-10, Blessings follows tithing.
II Cor. 9-10, Supply seed, increase fruit.
Phil. 4-19, Supply all your needs.
Matt. 6-33, Supply according to need.

The Freewill Offering

Deut. 16-10, Freewill offerings.

II Cor. 8-12, As a man hath.

Deut. 16-17, Give as he is able.

I Cor. 16-2, As God has prospered.

II Cor. 9-7, Not grudgingly, cheerful.

Col. 3-17, All in the name of the Lord.

The Systematic Giving

I Cor. 16-2, On the first day of the week. I Cor. 16-1, Offerings, not collections.

The Steward

Prov. 3:9-10, Honor with thy substance. I Cor. 4-2, Required in stewardship. I Cor. 4-2, That he be faithful. Titus 1-7, As the steward of God. Col. 3-17, In word and in deeds.

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Will Republicans Clean House?

THE ultimate in political duplicity took place last year when the Jewish "control" acquired domination of the high command of both the Republican and Democrat parties - thus enabling the Hidden Hand to name the nominees of both groups. No matter who lost, international Jewry was sure to win!

Power politics, and a master stroke of strategy, was reflected in the nomination of a New Deal Democrat for President on the Republican ticket.

Knowing something of the forces at work in the background, Defender columns refrained from publishing one word favorable to the Willkie candidacy. Only under the leadership of a man, of the John Hamilton stripe, could such a monstrous political hoax have been perpetrated in the name of the Republican party.

Another Roosevelt, the late Theodore, once said these words: "There are few more revolting types of public immorality, more damaging to public conscience, and more deeply discreditable to those responsible for them, than those which exhibit a readiness to make promises before election, coupled with an equal readiness to repudiate them afterwards."

It is significant that three weeks ago, when Republican leaders issued their dramatic statement against participation in foreign war, that Vendell Villkie was correctly, and completely, ig-

Frank O. Lowden, former Governor of Illinois, released the Republican blast from his summer home in the Thousand Islands of the St. Lawrence river - a condensation of which is as follows:

(LINDBERGH'S GERMAN MEDAL)

LIBERTY MAGAZINE, that most Winchellesque of weeklies, just had to get its oar in on Lindbergh. If the articles entitled "Why Lindbergh Acts That Way" were not so sneakingly misleading they would be downright

We recommend that Liberty's entire staff be made to stay after school and put the following on the blackboard 50,000 times:

President Franklin Delano Roosevelt sent Colonel Charles A. Lindbergh to Germany in 1938 as a good will emissary. New Deal Ambassador Hugh R. Wilson, arranged the Berlin dinner and festivities, during which Field Marshall Goering presented the Nazi medal to America's patriot number one. No self respecting American would ever repudiate a decoration received under such circumstances.

-Scribner's Commentator

"The American people should insistently demand that Congress put a stop to step-by-step projection of the United States into undeclared war. Exceeding its expressed purpose, the Lease-Lend bill has been followed by naval action, by military occupation of bases outside the Western Hemisphere, by promise of unauthorized aid to Russia and by other belligerent moves. . .

"We have gone as far as is consistent either with law, with sentiment or with security. Few people honestly believe that the Axis is now, or will in the future, be in a position to threaten the independence of any part of this Hemisphere if our defenses are properly prepared.

"Freedom in America does not depend on the outcome of struggles for material power between other nations."

Signers of this statement included, Herbert Hoover, Alfred Landon, Ray Lyman Wilbur, Hanford MacNider, Henry P. Fletcher, Robert M. Hutchins, Charles G. Dawes, Geraldine Farrar, Frank O. Lowden and others. But no

Immediately, a group of Republican Congressmen assembled in special caucus at Washington and passed the following resolution:

"We reaffirm the pledge of our 1940 Party platform: 'The Republican Party is firmly opposed to involving this Nation in foreign war.' We approve the restatement of this principle subsequently written into the 1940 Democratic Party platform. 'We will not participate in foreign wars, and we will not send our Army, naval or air forces to fight in foreign lands outside of the Americas, except in case of attack.' We demand the fulfillment of these pledges."



Soon after the foregoing pronouncement was issued, this cartoon appeared in the arch-Republican Chicago Daily Trib-

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The Personal Appearance of Jesus

Dr. J. O. Kinnaman, Madison College, Tennessee

Dr. Kinnaman, well known Christian archaeologist, released an article for The Defender several months ago which discussed the Mantle of Turin. The following treatise may be correctly regarded as a sequel to the former article (which aroused such widespread reader interest).

WARS now being fought in Europe and Asia have caused practically all archaeologists to give up their field work.

As far as I am able to ascertain, there is not one archaeologist laboring in areas that until recently, were centers of feverish activity. But we know there are some values that reach far beyond the destructive warfare. Scientific truth is one example. Scholars who continue to search for truth, despite the roar of cannon and the exploding of bombs, are contributing to the survival of things that will permanently endure.

An editor of a scientific journal has this to say: "Archaeology can be used to create good relations between the peoples of different countries. Support of archaeology is a policy designed to forge links that will withstand a long strain. It produces an attitude that may be decisive at critical moments."

Several countries that formerly were interested in archaeology, have suspended publication of journals devoted to the subject. This is a sad commentary on present international disturbances. So, about all that students of this branch of science now can do, is to survey and carefully examine the results of field work done prior to the

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time when hate gained the upperhand.

THERE are several other artifacts, besides the Mantle of Turin, that offer valuable information regarding the personal appearance of Jesus the Christ, at different periods of His earth life. All these works belong to Greek artists who actually saw, came in contact with Him, and knew Him personally. One of these artifacts may have been made while Jesus was still living. Others were of course made from memory. Let us examine the artifacts that have so far come to the knowledge of the archaeologists.

The matter that I am about to submit for the consideration of Defender readers, involves a recent development that has not yet become a subject of common knowledge or popular discussion.

Older men and women, who in their youth really read Latin, will recall that Cicero, in one of his orations against Cataline delivered in the Forum Romanum, pointed towards the Tabularium where the archives of the Roman Republic were kept - more than two stories of which form the basement of the present Capitol Building. This structure had, and has, secret rooms, some of which have not yet been found by the archaeologists - others having, of course, been opened and explored. In one of these rooms, examined recently, were found certain records that have thrown light upon dark periods of Christian history.

During the year 36 A. D. all the Christians fled from Jerusalem, including the Apostles. In mind's eye I can see, one morning, a short, heavy-set man hurrying along the Damascus Street. He moves at a rapid pace. There is something peculiar in his

gait; he holds the left arm close to his side, and does not swing it at all. This man has a sharp, close-cropped Van Dyke beard, but not a bald head. Coming near us, we recognize him as Simon Peter. He is carrying something under his arm, beneath his cloak. What was that object? I wonder if archaeology can answer the question.

The documents found in the Tabularium are reports. These records would compare favorably with F.B.I. reports today. Under Emperor Justinian, G-Men, if you please, were sent to Antioch, Syria, with orders to bring home to Rome a certain vessel that the Roman Government very much wanted. They went to the Church of Saint John, located in that city, and interviewed the Sexton. The man refused to divulge any information desired by the Government. He could not, or would not, remember anything pertinent to the inquiry.

In order to stimulate his memory, and to aid him in recalling certain facts, the agents bound him, and tickled the bottom of his feet with feathers. This is the origin of the expression "to tickle one to death"—something that can be done. However, the tickling process did not help the Sexton's memory, so other methods were employed.

This time, the government men burned out the eyes of the unfortunate victim with hot irons but even that did not help his memory. Then the ears were cut off, but that only made him deaf to all questioning. Next the hands were severed, but this did not make the memory more active. Finally, the churchman's tongue was cut out, then he could not talk. He died without revealing anything, and the reports disclose that the Government failed to attain its objective.

The city of Antioch that Paul, Silas and Peter knew, passed away, along with it the Church of Saint John. Only inarticulate ruins of both city and Church remain there today, to bear witness of the greatness that once was, and to recall the fact that here, in derision, the peculiar people who in-

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vaded it about the year \$36 A. D. were first designated by their enemies as Christians (little Christs). Turn to your New Testament and read Acts 11:26.

In 1910 A. D. a Christian archaeologist was digging in the vicinity of this Church of St. John site, about 75 feet back of the place where the original edifice stood. There he came upon a peculiar formation, or martrix. More than a year was required to release the object entirely from its position. To make the story short, Dr. Eisen laid bare what is now known as THE CHALICE OF ANTIOCH. A Chalice may be a container of another cup, or a cup itself. In this case, the Chalice was the container of a cup.

The cup found in the Chalice, was a single sheet of silver. Eleven slivers had been cut from around the rim. The object would hold a little more than a quart of liquid. It is the consensus of opinion among Biblical archaeologists, that this IS THE CUP OF THE LAST SUPPER. Peter carried this precious possession under his cloak when he fled from Jerusalem.

The container of the cup, the Chalice, is one of the most beautiful pieces of silversmith work in the world. There is not another like it. The date of manufacture can be fixed within a few months. It is the work of a Greek silversmith. The time of its creation may be given as 50 A. D., or approximately 17 years after the crucifixion of Tesus.

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On this Chalice we note the figures of the Apostles in semi-relief, and it is not difficult for any, even an amateur, to indicate their right names. But there are two figures that do not conform to the traditional characteristics of the men of the New Testament.

One head and face is that of a youth, about 18 years. His hair is cropped short in Roman style. He has the features of a typical white man, one could say almost typically Roman, yet that would not be exactly correct . . and neither could he be designated typically Greek. If we were to say the face is a mixture of the two types, we would be approaching the truth. There is no beard, or even the promise of one. The eves are kind and gentle be-

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yond belief. There is also something of a far-away, dreamy expression, formed by the contour of the eyes.

The other figure is that of a man of about 30 years of age. The characteristic lines of life and thought are now discernibly etched into his face; but the dreamy, thoughtful motif is still there, only to greater extent. The hair is worn short in Roman style, and the face is conspicuous for the absence of any kind of beard.

These figures can be none other than Jesus the Christ, at two different periods of His life while on earth.

Some critic may cry out-sacrilegious! But just a moment, please! Let me ask, "Where did we get our established ideas of the personal ap-pearance of Jesus?" The answer is ... From the apostate Church of the middle ages. Where did the Church get the notions then entertained, as to the appearance of Jesus? From sources of conjecture, and nothing else. We have been accustomed to this form of art for centuries, and like other errors nursed for a long time, some people do not wish to hear of their idols being up-

A BOUT two years ago, an Italian of Rome living far out on the Via Corso (the classical Via Flaminia) was bitten by an American "bug"—an American automobile salesman. The Italian gentleman having been persuaded that he needed two cars in his family, decided to build a two car garage.

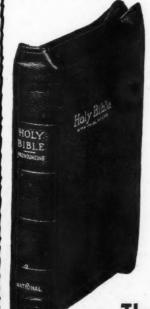
Some excavation was necessary in order to erect the fine, beautiful build-

ing that the Roman had in mind. Two big American cars were due to arrive soon. Workmen were busy, preparing to lay the foundation when one of them suddenly threw up his hands and disappeared into the bowels of the earth.

His comrades saw a large, black hole gaping where the workman had been standing. When able to collect their thoughts, they secured tools and planks to enter the cave-in. The groans of the man could be heard far below. By the use of ropes, the frightened laborer was raised to the surface. However, those who had descended to the rescue threw their electric lamps around the "cave," to discover that they were standing in the auditorium of a buried church. The man had fallen through the roof of the building.

The foreman telephoned the Department of Antiquities and Education at Rome, and the head of the division came to make firsthand observations. He found the auditorium in an excellent state of preservation. Upon one wall was a life size mural painting of the Apostle Peter. An eminent Italian archaeologist made bold to say that the subject must have sat for the portrait. The work was done by a Greek artist. The face is not the ideal that we usually associate with Peter, based upon conceptions to be seen in art galleries. The man is not old, as usually portrayed; but young, i.e., about thirty years of age. Let it be remembered that Jesus chose disciples of His own generation. not aged men "set" in the religious views of Judaism.

- Turn To Page 22.



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On a transept panel, in the buried church, archaeologists found the figures of 13 men, grouped almost in a circle, with a figure in the center. It is not difficult to identify twelve of these figures; but again the thirteenth does not conform to modern ideas of Christ's appearance, handed down from the middle ages.

WE SHALL leave the First Church of Rome, as this newly excavated structure is now called, and go to the Catacombs beneath the city. However, let it be remarked that the First Church has not yet been opened to tourists or the general public.

If the known and explored Catacombs, under the city of Rome, were stretched out in a straight line, they would extend 550 miles, i.e., the entrance would be in the Alps, and the exit at the toe of the peninsula opposite Sicily. But all the Catacombs have not been discovered. In the explored part, there are over six million Christians buried, more than six times as many as walk the streets above.

Here in one of the galleries, set up as a chapel, are other mural paintings of striking significance. The one to which our attention is now invited, is a late discovery, and has not been reproduced in any textbooks. I mention this, so the reader will not confuse these recent developments with anything previously brought to his attention.

This mural could be appropriately called "The Good Shepherd," but since that would be giving two pictures the same name, the suggestion will have to be discarded. The figure is dressed in Roman costume of the time of Jesus, the hair cut in the customary style, the face beardless. In life, the figure would be about 5 feet, 10 inches in height, and weigh approximately 175 pounds. We find the same characteristics in the face, the same look in the eye, that was noted on the Chalice. We have no difficulty in identifying the figure, provided we have beheld the others.

SOME MONTHS ago, archaeologists working on the shores of the Sea of Galilee, at a place where the Romans maintained one of their winter resorts (of the 18 such resort cities known to have been built by the Romans from the time of the conquest of Pompeii to the fall of Jerusalem in 72 A. D., only one still stands, Tiberius), found a life size statue, produced from what is supposed to be Parian marble. The inscription at the base reads something like this: "I, Mary Magdalene, had this statue made of Jesus, the Christ, Who did so much for me, in order that the world might know how He looked." Even without the inscription, there would be no difficulty in identifying the likeness.

I shall not offer the thesis that Jesus never wore a beard or long hair. Such contention could be consistently interpreted as exaggeration, and this the archaeologist seeks to avoid-even though in the interest of truth, it often becomes necessary for him to oust tradition and foolishness from popular conceptions.

If we were to ask American school children to draw a face of Abraham Lincoln, ninety-nine per cent would give him a beard as seen in the textbooks. They believe he wore a beard throughout his adult life, but if my father were living and asked to draw a picture of the great Emancipator, the likeness would be smoothfaced. Lincoln and my father were personal friends, and only once, late in life, did father see him wearing a beard.

When comparing the faces mentioned in this article, a remarkable similarity is noted, though "taken" at different periods of life. Only one has a beard, the Mantle of Turin. This does not necessarily mean that the Mantle is true and all the others false . . . nor does it mean that all others are correct and the Mantle wrong.

Men who knew Lincoln as a young politician, lawyer, orator and Presidential candidate, saw a tall, ungainly, awkward, smoothfaced man. These observers, like my father, were correct in their mental picture . . . and so also

were those who knew him during the last two years of life, the only period in which he wore a beard. Both were correct, neither wrong.

I think this may have been the case with Jesus the Christ. Some saw Him with short hair and a smooth face. Others knew Him during His last years on earth, when He undoubtedly wore a beard in compliance to custom, also his hair shoulder-length.

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- W. D. Herrstrom

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THE SCRIPTURE PRESS, INC.



... From Page 2...

cialists, revolutionaries, Mensheviki, Bolsheviki, Majority and Minority Socialists - Jews are to be found among the trusted leaders and routine workers of all revolutionary parties. Among the world's great revolutionaries and servants and dreamers of new heavens and a new earth are the Hebrew prophets."

- 5. The present war is a red herring to lead us off the track of Communism. War will provide food for Communism and protection for its leaders and sympathizers who now occupy prominent positions in the Federal Government of the United States.
- 6. A war to provide cause for depletion of the Treasury, exhaustion of credit and final bankruptcy, for which the American people have been prepared . . . and for which the International Bankers have provided protection for themselves in the Gold Reserve Act of 1934. An act which has permitted the Internationalists to use gold and legal tender money (the rightful property of the people) to purchase ownership or control of our National Industries, real estate and business and which is used in the same manner through the export and import, and the Inter-American Bank in Central and South America.
- 7. And finally: A war to cover up the mistakes of the most subversive and incompetent Administration the American people has ever elected to office, and for which they will someday pay in tears of regret.

REFERRING to the first part of this article, I can only say that the language of Churchill and the grandiose acclamation for unlimited World Supervision, which recently came over the air from 1600 Pennsylvania Avenue, Washington, D. C., makes certain other dictators look like pikers when compared with these two self-acclaimed rulers of the human family.

Both are laboring under delusions of grandeur, obsessed with the idea that they are saviours of the world.

Every defeat to both is a victory,

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with ignominious retreat glorified as a strategic and marvelous accomplishment. Whose unseen hands are guiding Churchill and Roosevelt in this war, where Christians are exterminated while the Jews are saved? Saved because of wide employment in government work, war industries, and by exemption from military service as stated in the following resolution which the Central Conference of American Rabbis adopted June 23, 27, 1936. (See Congressional Record, October 18, 1939).

"The Central Conference of American Rabbis reaffirms its conviction that conscientious objection to military service is in accordance with the highest interpretation of Judaism and there-fore petitions the Government of the United States to grant to Jewish religious conscientious objectors to war, the same exemption from military service as has long been granted to members of the Society of Friends and similar religious organizations."

In discussing this resolution, which was adopted by a 61 to 37 vote, Rabbi Jonah B. Wise of New York said: "I am sorry that the Committee was forced to bring in a compromise resolution. Compromises are always unsatisfactory and distasteful. The problem is far beyond any resolution which could be brought in or adopted at this Conference. The Quakers have behind them not the resolution of a Conference but a history of actual devotion to peace. We have no such history behind us officially or as a religious group. . . . If we are actually interested and concerned in a peace program, we should begin to make peace a part of our teaching and our fellowship."

I shall now take the liberty of quoting from the "Russian Imperial Conspiracy" by United States Senator Robert L. Owen. This book should be read by every patriot who is interested in learning the truth and in promoting the security of our Country.

"On March 16, 1909, Isvolski (Russian official stationed at the time in France), in a long letter to the Russian Foreign Office, used the following language: 'The French Government fully realizes the extent of its obligations into which it entered towards us (Russia) and will fulfill its duty at the moment when the national honor of Russia in Serbia is pledged against Austria . . . but how will the French people take it? Will they find satisfaction in seeing peace endangered by Serbia and in the prospect of war against Germany?"

In other words, the foundation was being laid for the World War, and the French Foreign Office pledges France to fight on the side of Russia against Germany, when the local war between Austria and Serbia begins. This was five years before the struggle actually started, mark you!

But the attitude of the French people was a question. That question was soon settled BY BUYING CON-TROL OF THE FRENCH PRESS and falsely making the people and their leaders, believe France had a vital interest in the local Austro-Serb controversy. So, we discover that there is a background to the present feud between Germany and Russia.

And since the Socialist and Radical press of France was especially hostile to any war because of conditions in the Balkans, Isvolski took necessary steps to influence the French public by the use of Russian money, which flowed into that country in a steady stream, as will appear from the following telegrams:

July 8-21, 1912.

Dear Sergei Dimitrievitch: From this interview I was convinced that M. Poincare is in every respect in accord with us, considers the moment has finally arrived to realize the centuryold aims of our traditional policy (the seizure of the Straits) and therewith restore the European balance of power by the return of the stolen provinces of Alsace-Lorraine.

Poincare did not conceal the great difficulties which we have to over-come yet. The principal trouble he expects from the radical Socialists who are opposed to any war CAUSED BY FINANCIAL OR COMMERCIAL REASONS, especially when its origin is in the Balkans. This party has some

- Turn To Page 24.

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... From Page 23 ...

highly intelligent men: Caillaux, Herriot, Painleve, and disposes of a considerable number of deputies and newspapers.

Of the latter, some have only a few readers — Le Radical, La Lanterne, Le Rappel, L'Action, L'Aurore, La Depeche de Toulouse, but they have much influence. They are each the mouthpiece of some prominent leader, and accorded by his partisans unflinching political obedience. Each of these publishers and leaders is backed by a group of Deputies and Senators who want to rise with him and submit them-Poincare shares my opinion that a very large sacrifice on our part is necessary for this purpose. I hardly dare to mention the amount - three million francs - of which 250,000 francs alone is for the Radical, the organ of Senator Perchot. If we consider that the Turkish Government has spent five millions to influence the French press and bought even one of their most prominent authors (Pierre Loti) and if we also contemplate the relative insignificance of this amount in comparison to the world-changing program which we can bring closer to realization therewith, you may want to undertake to submit this proposition to the cabinet for their immediate consent.

I propose that the subsidy be paid in monthly installments as heretofore, in order to be sure every minute of the zeal of the newspapers. I consider it advantageous this time not to use Lenoir but Laffon. Laffon has considerable influence with the Matin, whose financial director he was, as well as with the great dailies. Isvolski.

Thus we see how the press of France was being bribed and prostituted for war purposes, by or with the knowledge and consent of French officials themselves. This act made possible the decay of patriotism, religion, economics— in fact everything that the trusting and obedient French people loved and held dear.

To the above message, Sazonoff replied as follows:

In consequence of your excellency's letter of July 8-21 (No. 348), I have not failed to submit your proposition and the report of your conversation to the cabinet, presided over by his Majesty. It is a great joy to be able to

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communicate to you that the request of the President of the Republic regarding the amounts to be put by us at the disposition of the press, has, after some natural hesitations (quelques hesitations bien comprehensibles), been granted by His Majesty with the condition that, as heretofore, Privy Councillor Raffalowitch will be entrusted with the financial part of the transaction. The State Councellor Davidoff will start for Paris immediately with the most far-reaching instructions.

So the Czar authorized it.

The matter was put in the hand of Raffalowitch, who, on November 30, 1912, wired for additional finances for secret distribution in Paris. A number of such demands were made. To the Russian Foreign Minister was sent the following telegram:

"Sometime ago I wrote you, as well as to Kokovzeff, about the absolute necessity of providing further funds for the purpose of influencing the French press.

"As I personally have very little experience in such matters, I conferred with Privy Councillor Raffalowitch, who is familiar with such questions and who proposes the following scheme: To immediately provide for that purpose Frs. 300,000 — and to entrust Lenoir with the distribution as the latter has managed previous distributions. It is very important not to undertake anything without consulting Poincare. French statesmen are practised in such matters and possess incredible adroitness. Isvolski."

Sazonoff complied October 17th, and authorized Departmental Chief Davidoff to act. Davidoff sent Sazonoff the following wire:

"Summary of my conference with Poincare and ambassador. Further credit 300,000 for quick press intervention as soon as same becomes necessary. This is reasonable and I accepted subject to referring to your Excellency."

This system was kept up, and on November 7, 1913 (for one of many examples), Raffalowitch reported to the Russian Ministry a complete list of disbursements made to "buy" the editorial policies of a large number of newspapers.

Raffalowitch made the following report to Isvolski:

"I have already informed your Excellency that Lenoir at the instigation of Klotz, who herein is Poincare's

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mouthpiece, has pledged himself firmly towards the journals, 'L'Aurore,' 'Lanterne,' 'Radical,' etc., as well as to certain directors of journals having but small editions, but great influence in politics."

IT WAS under these subsidies of the French press, that the French people were worked up by special writers to believe that it was the interest of France to support Russia in defending Serbia, on the pretense of maintaining the balance of power in the Balkans, while Russian money in Serbia had excited the intrigues of that Country, which led to the assassination of numerous Austrian officials (Crown Prince Ferdinand finally becoming a victim) and compelled Austria to mobilize against Serbia for self-protection.

This local act of war of Austria against Serbia, was used then as a pretext for Russian general mobilization, which really meant a secret declaration of war by Russia and France against Germany.

This is an example of duplicity in diplomatic circles where the public is betrayed by tricky officials. With this kind of chicanery being practised by the government of the Czar, it is no wonder that his country became a breeding place for red revolutionary intrigue and international devilment.

The book "Behind the Scenes of French Journalism" tells how the press was used by French officials to influence the whole world by false propaganda, in the same manner that opinion in Paris, St. Petersburg and Serbia had been influenced.

Today, France is reaping a harvest from the tares thus planted in the public mind. America should learn a lesson!

September 1941 finds the press of the United States as completely dominated from secret sources, as was ever the case in France. Decay of news channels is always accompanied by loss of character — and in a representative form of government, national character means everything.

(To be continued next month.)

"It becomes obvious that Churchill, as a political leader, cannot continue much further along that line. His main hope in preserving his government and himself is to entice America into the conflict."

-Boake Carter

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DEFENDERS WESSIONARY DEPARTMENT

Bundles For The Needy

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

WICHITA HEADQUARTERS recently received a photograph from Dr. J. F. Rodriguez, showing the twelve huge boxes, four tons of clothing, as they arrived in Puerto Rico a short time ago.

Accompanying the photograph was an inspiring letter from the Spanish Superintendent, pouring out a heart of sincere appreciation for the garments which are now being distributed among poverty-stricken Puerto Rican natives.

For days, prior to the time this shipment was made, express and mail trucks backed up to the rear door of Defender offices, unloading bundles, hundreds of bundles, sent by Readers of this Magazine to help meet the missionary needs of the West Indies.

Dr. Rodriguez says: "This act of loving kindness will never be forgotten. Thousands of hearts are being made happy, as our workers give out garments to clothe bodies, at the same time presenting the Gospel to clothe souls."

Tourists visiting Puerto Rico, find two extreme conditions — some people educated and cultured, others in a state of abject poverty and unbelievable suffering. The latter group represents one of the greatest missionary challenges, to be found anywhere in the world today.

On his last tour of evangelism to the Island, made in February of this year, the Editor of The Defender found that general economic conditions had improved little since his previous visits. Men, able-bodied men, as well as women and little children, reflect the torments of hunger. Thousands do not have sufficient clothing to adequately cover their bodies. In many cases, they live in squalor hus, hovels and even mountain caves. Thousands of precious children go naked.

Yet, these people do not live in tar away Atrica or China. They are citizens of the United States. They live beneath the folds of Old Glory. They live in Puerto Rico. And they are precious, everyone of them, to the heart of the Master.

Puerto Ricans are gracious people, who respond quickly to the Gospel and react promptly to deeds of kindness. The Lord Jesus Christ died for them . . . the same as more fortunate people residing in other parts of the world. Puerto Rico is a beautiful Island, and its people, with outstretched hands, are calling, "Come over into Macedonia and help us."

Thus, the shipment of four tons of clothing is serving a useful purpose. Each garment will become a sermon. When a missionary presents a piece of clothing to a boy or girl, man or woman, he gives it with the thought of speaking to that person about the Lord Jesus Christ.

The following flashes from letters sent to Wichita by Dr. Rodriguez will be of special interest to Defender Readers. . . .

"Our workers are finding great joy in placing bundles of clothing in the hands of needy persons. In a letter sent regular mail, I enclosed a picture of the boxes taken at the time of their arrival. The distribution of the garments is being handled from our Headquarters in Rio Piedras.

"A two-weeks' evangelistic meeting was closed last Sunday evening at Caguas, with a new spirit in the congregation, and 21 conversions. A large quantity of clothing is being distributed by Pastor Llopez there. Special meetings will start now at San Juan and Canovanas. Both Defender cars and the public address system are in action, to help win souls in these campaigns.

"We need \$50.00 to cover automobile licenses — \$25.00 for the 'Church on Wheels' and \$25.00 for the passenger car. As you know, a license is very costly here — much more than in the continental United States."

(Note: It is important that the Church on Wheels be kept in constant service. Our native workers are able to reach throngs of people in every town and rural district of Puerto Rico by means of this Gospel Bus with its public address system. Friends of Puerto Rican missions, will be doing the Cause a real service, by praying and giving, to help with the work at this particular time. Letters may be addressed to . . . Missionary Department, Defenders Headquarters, Wichita, Kansas.)

Testimony Of a Converted Communist

DEFENDER READERS will be interested in knowing that Rev. Arthur Pain, missionary to Cuba, was associated with Dr. Winrod in two Bible Conferences, held in the eastern part of the United States this summer. (See composite photograph, reproduced on page 4 of this Defender.)

Accompanying Mr. Pain, was one of his native preachers, the converted Communist, Rev. Alejandro Marques. Conference audiences were thrilled as Mr. Pain and Alejandro told the story of the conversion of the latter.

"The Secretary of the young Communist organization of the city of Havana, came to our evangelistic meeting one night with 200 members of his 'gang,' determined to destroy our Gospel tent and everything with it," says Mr. Pain.

"As Alejandro raised his arm to throw a bomb at me, while I was preaching, God intervened and he actually collapsed on the spot. He fell over as dead. I was called to pray for him. He regained consciousness within a few minutes.

"Meanwhile, as he lay stretched out on chairs, I told the audience of similar instances, in Bible times, how those working against God's Cause had found themselves in difficulties of one kind or another. As soon as he could speak, he asked the privilege of saying a word to the audience. He was assisted to the platform, from which he warned his comrades not to proceed with their plans, because God had revealed His power. He instructed them to do nothing that might hurt the preacher or the tent.

"After dealing with him in matters pertaining to his personal salvation, he faithfully promised to be back the next night. He came and was gloriously converted. He gave a fine testimony and told of his awful plan the night before.

"Today, Alejandro is my strongest and most successful native preacher, and is touring the United States with me this summer, giving his testimony to large audiences."

"MY CONVERSION FROM JUDA-ISM." A large pamphlet by Zellic George Chayet. Price 15 cents per dox., 100 copies \$1.00. Order from The Defender.

EFENDER EPARTMENT

LIGHTNING OVER THE TREASURY BUILDING. By John R. Elsom. Published by Meador Publishing Company. Pages 130. Price \$1.00.

AFTER the passage of the National Banking Act of 1863 and shortly before his assassination, Abraham Lincoln uttered these ominous words:

"I see in the near future a crisis approaching that unnerves me and causes me to tremble for the safety of my country; corporations have been enthroned, an era of corruption in High Places will follow, and the Money Power of the Country will endeavor to prolong its reign by working upon the prejudices of the People, until the wealth is aggregated in a few hands, and the Republic destroyed."

Mr. Elsom believes this prophecy to be reaching fulfillment. He says: "All other Reforms wait on Money Reform."

The Meador Publishing Company describes this book as, "A clear and concise treatise of the banking and money system of the United States. as manipulated by the international bankers, by whom governments are controlled, wars promoted, peoples exploited and the real wealth of the Nation gathered unto themselves through the process of mortgage and foreclosure - together with a constitutional remedy for our national dilemma.'

Every single dollar circulated in the United States must first be borrowed at interest, thereby exacting a terrific toll for the international bankers, declares the Author. And he produces convincing proof of the accuracy of this jolting indictment.

He asks the question: Why does Congress, vested by the Constitution with power to issue money, borrow at interest, thus doubling the tax burden of the people? In aswering his own inquiry, he blasts the fetish that the American people are so inferior, they have to place their destiny in the hands of a particular racial group of internationalists.

The writer traces historically the

plot, perpetrated by the Rothschilds of Europe and other Jewish families, to dominate and control the monetary system of the United States. He demonstrates that the Revolutionary War was fought over the money question, instead of for reasons generally taught and believed. He quotes no less an authority than the patriot, Benjamin Franklin, to substantiate his position.

The Civil War, he also shows, was fought over financial rather than idealistic issues - the culmination of a diabolic and well laid conspiracy of international Jews to cut America in halves. International money changers precipitated the last World War, he declares, and, contrary to the propagandists, the cause of the present struggle is primarily economic.

Mr. Elsom points out that, with less than one billion dollars of actual money on deposit in all of the banks of the Nation, those same banks claim to have on deposit from fifty to seventy times this amount. He exposes the method used in establishing banks with less than two cents on the dollar behind them. He shows what the Country actually uses for money, and argues that the major portion is created in violation of the Constitution.

This book not only protests against the evils of the present system - evils which make it possible for international criminals to bind the American people with economic fetters, but also offers constructive suggestions for correcting and eliminating the abuses involved.

Mr. Elsom has written a timely book. It is a challenge to set our economic house in order, if the Nation is to survive.

ASTOUNDING NEW DISCOVERIES. By Dr. Karl G. Sabiers. Published by the Author. Pages 200. Price 50c (Cloth Bound

THIS book is just off the press! In fact, the present review is being written from advance proof pages, rushed to Defender Headquarters.

The treatise reflects a high degree of scholarship, produced after many years of research and study. Its nature and purpose is condensed into one terse statement, found on the title page: "Newly discovered facts now scientifically prove that the Bible could not possibly have been written by mere human beings alone, but that it is a supernaturally inspired Book.

> Seven questions are given major emphasis. (1) What are the amazing facts which have been discovered beneath the very surface of the original Bible text? (2) How do these facts scientifically prove the Bible to be an inspired Book? (3) What six supremely important questions are now definitely settled by the new discoveries? (4) What famous scientist discovered these facts? (5) How and when were they discovered? (6) Why were they not discovered until recently? (7) How do these new facts affect us?

In his introductory chapter, the Author states: "They are facts which have been revealed by the hundreds and thousands, not merely by the twos or threes or half dozens. They are facts which baffle and confound atheists and agnostics — facts which no living person has been able to discredit or refute."

Christians who are called to defend the Faith, will want to fortify themselves with this information. The believer will be able to demonstrate scientifically the verbal inspiration of the Bible. Dr. Sabiers draws upon several departments of science, invades original Hebrew and Greek texts, uses new knowledge recently made available in the realm of Numerics, and otherwise appeals to both head and heart in erecting a structure of truth that will withstand every blast of modern skepticism

AND GOD REMEMBERED. By Rev. John R. Rice. Published by Sword of the Lord Publishers. Pages 123. Price 50 cents.

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touch off mental and emotional responses in the soul of the Reader. They bear the imprint of a man whose labors as editor, author, radio preacher and evangelist are well known.

A brief synopsis of each of the six chapters, will serve to convey something of the content of the volume.

Chapter One has the same heading as the book title. It deals with the theme of Judgment - God remembers sin and rebellion on the part of the human family and metes out divine justice accordingly. But God also re-members His children, in love and mercy. The message is woven around Noah, the text being found in Genesis

"Tears in Heaven" is the title of Chapter Two. Some will be prompted to inquire: Do the Scriptures support the idea of tears in Heaven? The Author insists, they do. He speaks of tears for Christians caught up in the Rapture; tears of terror as believers face the Judgment Seat of Christ; tears over sins committed on earth; tears for sinners who fail to repent. Mr. Rice introduces some new and stimulating lines of thought.

Chapter Three, entitled "Behold the Man," portrays the humanity of Christ, and shows how it makes Him real and understandable to sinners in need of salvation. "Where is the Lord God of Elijah?" is the title of Chapter Four. The God of Elijah is not dead! He still answers prayer and works miracles for those who trust Him. Faith will be strengthened by reading this chapter. "The Exceeding Abundantly Able God" is the title of Chapter Five. This message is concerned with God's willingness to provide for the needs of His children - and more.

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The concluding Chapter bears the title, "The Torn Veil." This section explains how the veil in the Temple which was torn from top to bottom when Christ died, symbolizes the annihilation of every barrier between God and man. The way into the Holy of Holies of free salvation, is discussed with unusual clearness.

This volume comes from the press with an expensive gold-printed jacket, bound in tan cloth and stamped by rich brown ink. Its content is said to represent the cream of the Author's sermonic efforts over a period of years.

SAVING AMERICA TO SAVE THE WORLD. By Dr. Roland Q. Leavell. Published by Fleming H. Revell Company. Pages 126. Price \$1.00.

IN these pages, a distinguished southern preacher examines tap root causes of present trends toward chaos in America. With rare patriotic fer-vor, he speaks boldly concerning the destiny of his beloved Nation. Every page seems to sizzle.

The book contains a note of alarm. Here are a few terse sentences from the

opening chapter: "Insidious enemies are cutting away at the foundations of America's greatness. . . The social order is beset by evils which are enemies of all that is holy and heavenly in our life. . . . The economic order is far from Christian. . . . Domestic life is being desecrated and deserted daily. ... A carnival of crime goes gaily on.

Yet the Author does not leave his reading audience in a morass of confusion, fear and bewilderment. He offers a solution. There is hope, he emphasizes, for our Country, our day and our world! The crux of his formula is found in the statement: "The spiritual life of America must be purified and deepened, if the Nation is to be saved to serve the world according to the will of God."

The reader finds here enthusiasm for the positive message of the Gospel and the inspired Word of God. He finds the Author animated by a passionate desire, that America be spared the fate of nations in other parts of the world. The plea is sounded for a rebirth of national character, a return to fundamental principles which made the Nation great.

This is the vigorous kind of book that probes the conscience, stimulates righteous desire, precipitates action, on the part of blinded and indifferent Christians and citizens. Several sterling messages augment the central theme: "The Kingdom of Heaven, "The Modern Need for a Great God," "Plainly, How To Be Saved," "Living a Life of Faith," "The Church in the Kingdom," "The Ministry of Reconciliation," "The Clarion Call for Christian Character," "Choosing a Life Partner," "Come Down from the Cross," "The Three Greatest Days in History," and "Superior Christian Living."

FINGERPRINTS OF BIBLE PEOPLE (NUMBER ONE). By Florence Aiken Banks. Published by Fleming H. Revell Company. Pages 128. Price \$1.00.

THIS unique work is correctly described as "an entirely novel idea for stimulating Bible study, and will appeal to Christian families, young people's societies, women's church or-ganizations, Bible study groups and Sunday Schools."

The volume contains 141 "Quiz" stories, from 200 to 300 words in length. They are called "fingerprints," for the reason that in each, the name of the key character is omitted, but the text of the stories provide a means of iden-

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tification, a clue to the missing characters. The fingerprints of both good and bad Bible characters, as well as well-known and less prominent names, have been selected. If the contestant (or reader) is unable to name the character, he must turn to the Bible reference given at the end of the nar-

The book lends itself as ideal material for entertainment at Christian social functions. Here is one suggestion given in the Foreword: "Provide each guest with a sheet of paper and a pencil. Ask them to number the lines up to fifteen or twenty. Select and read as many stories as you wish. As each story is completed the guests write the answer. The guest who writes the largest number of correct answers wins the game."

BEHOLD THE MAN. By Rev. F. Lincicome. Published by Light and Life Press. Pages 30. Price 20c.

THIS is a masterful address on the personality of Jesus Christ, by an outstanding evangelist and pulpit orator. The treatise has six divisions: Behold His Condescension, Behold His Purpose, Behold His Death and Suffering, Behold His Resurrection; Behold His Ascension, and Behold His Coming Again.

In the Foreword, Dr. Oswald J. Smith tells of the impression the message made upon him: "When Evangelist Lincicome preached his great sermon, 'Behold the Man,' in Toronto, so large was the audience that hundreds

- Turn To Page 28.



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... From Page 27 ...

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V

A LOT IN SODOM. By Rev. F. Lincicome. Published by Light and Life Press. Pages 32. Price 20c.

A STERLING address pulsating with fire, fervor and an evangelistic appeal. It deals with three major factors in the choice which Lot made with regard to the division of land between Abraham and himself.

The Author divides his subject material as follows: (1) It Was a Voluntary Choice, (2) It Was an Expensive Choice, (3) It Was a Selfish Choice.

To illustrate the style of presenting truth, a barbed statement is reproduced from page 19: "Every person is made in some measure by the things outside of himself. There are three things outside of a man that help to make or unmake him: The pictures he sees, the company he keeps, and the books he reads.

"It is difficult to tell at the present time which is disseminating the most filth, the movie or the fiction press. The mental filth that is being sold at many of the book-stands in our cities is nothing short of demoralizing, to say the least.

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V

JESUS, MY JESUS. ANCHORED IN THE CROSS. Published by His Word Publications. Price 15 cents each, 2 copies 25 cents.

THE words of these two Gospel compositions were written by Nancy H. Griffin of Monterey Park, California. Phil Kerr, the noted Gospel musician and composer, aided in the harmony and arrangement of one number. The other is to the tune of the old Spanish melody, Juanita. These songs are pub-

lished in a regular sheet music folder, on high-grade enamel paper.

Lovers of sacred music who are searching for new, singable melodies, will want a copy of this beautiful production on their pianos. Both compositions are splendid for special numbers at Church or revival meetings. The songs will live and enjoy popular favor wherever they are sung.

V

THE EVANGELIST IN SONG. Published by The Fellowship of the Cross. Pages 78. Price 30 cents.

THIS is the Fourth Edition of "The Evangelist in Song," compiled and edited by the Oliver E. Williams Evangelistic Party, adapted especially for use in revival campaigns. Many new songs and choruses, together with standard hymns of the old faith are included.

Dr. Williams and his associates comprise an outstanding evangelistic party. These new compositions, written and arranged by members of the group, including Mrs. Angie Williams, composer and soloist, J. R. MacMurray, instrumental artist, and Marin Swart pianist, have been introduced before large campaigns and conferences in many parts of the Country.

Gospel musicians who are called upon to render special numbers in church services, evangelistic campaigns and radio programs, as well as young people's groups and Sunday School workers, will want to add many of these compositions to their repertoire of sacred numbers. The book is being successfully used in Revival work, Camp Meetings and Bible Conferences.

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OUR OWN WORK AND PLEASURE BOOKLETS. Published by Gospel Folio Press. Single Copies 7c. Per Dozen 60c.

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Reviewed in August Defender. A timely book, 20,000 word digest of Christian commonplaces. Copyright, 1941; 1 copy, 25c; 5 copies \$1.00.

REV. E. C. MUSSELMAN Wysox, Pa. draws a spiritual application. For instance, booklet No. 10 contains the following subjects: "Light of the World," "Thou Openest Thy Hand," "The Lord Is Good To All," "I Know That my Redeemer Liveth," "They Desire a Better Country," "Fear of the Lord," "The Lord Is God of Knowledge," "Commit Thy Way Unto the Lord," "Wash Me," "The Firmament Showeth His Handywork," and "Lay Me Down in Peace and Sleep."

V

THE SUPERNATURALNESS OF CHRIST. By Dr. Wilbur M. Smith. Published by W. A. Wilde Company. Pages 231. Price \$1.50.

THE commendable purpose of this weighty tome is set forth by the Author's Preface: "In this volume, it is our desire to encourage a new generation of students to examine carefully for themselves the evidences for the Supernaturalism of Christ."

Two opposing ideologies are operating in the Christian world today. One is the philosophy of Supernaturalism . . . the other, the philosophy of Naturalism. The former accepts the miraculous element of historical and evangelical Christianity. The latter rejects all miracles and seeks to cast Christianity in the moulds of natural law. Dr. Smith is an exponent of the doctrine of Supernaturalism.

He declares that the greatest conflict now being fought, is not on the battle-fields of Europe, but between two schools of thought—one Christian, the other materialistic. It is noted, with alarm, that enemies of the Gospel are making converts in large numbers among young people of our generation. Youthful minds are exposed to the fatal influences of theologians and teachers who totally reject the supernatural content of the Christian religion.

We have before us five scholarly chapters and an Epilogue: "The Denial of the Supernatural in Contemporary Thought," "The Historical Trustworthiness of the Gospel Records," "The Supernatural Elements in the Birth of Our Lord," "The Miraculous Works of Christ," "The Unique Transfiguration of Christ," "The Historical Reality of Christ's Resurrection."

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INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For September and the First Two Weeks of October... By Rev. Paul S. Wight, Hartwell, Georgia

September 21

Overcoming The Adversary

Rev. 12:7-12: 15:2-4

GOLDEN TEXT: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." Rev. 12:11.

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It is necessary to understand the prophetical background of today's lesson, to fully grasp the content of the mes-

The scene is an event scheduled for the period known as the Great Tribulation which follows the Rapture of the Saints, described in I Thess. 4:16-18, I Cor. 15:51,52 and kindred pas-

Satan is pictured as attempting to prevent the resurrection of the dead in Christ and the translation of living saints. This precipitates a state of celestial warfare. Michael, the warrior angel and a host of heavenly helpers, are arrayed against Satan and his legions of demon spirits.

It is erroneous to assume that Satan now exists in hell. He is "the prince of the power of the air," ruler of the darkness of this world, inspirer of wickedness through pressure wielded upon the human family. Christians are solemnly warned to maintain an armour against him (Eph. 6:10-18).

Back in the remote past, Satan was cast down from the highest heavens, his "first estate" (Isa. 14:12-14 and Luke 10:18), but still has access to God's presence as "accuser of our brethren" (Rev. 12:10). However, at the beginning of the Great Tribulation, this privilege will be withdrawn (Rev. 12:7-12).

In the beginning of time, he was hurled from the upper heavens, but

during the closing period of this age, will be hurled from the lower heavens down to the earth-plane.

> At the triumphant return of Christ, Satan will be bound for a thousand years (Rev. 20:2), after which he will be "loosed a little season" (Rev. 20:3, 7,8). Defeated in the last supreme effort to overthrow the kingdom, he will be cast in the lake of fire - his final

> The existence of Satan cannot be disproven by skepticism. Who is responsible for all the cross-currents of wickedness now sweeping the world? Who is responsible for deeds of violence beyond human control? That there is a malevolent genius, directing sinister operations to hinder the program of Christ in the world, is easy to establish.

> Thus, according to Paul, we "wrestle against spiritual wickedness in high (Greek, heavenly) places."

> Some have asked, "Why does not God destroy the Devil?" The answer is found in the lesson of the week. His hour is coming . . . so let us be patient. He will be expelled from his place of celestial abode in the lower heavens by Michael, and allowed to take refuge among people and na-tions on earth who have rejected Christ. He will come down (verse 12) in great wrath, "because he knoweth that he hath but a short time." Thereupon, the world plunges into the Great Tribulation.

The Accuser of the Brethren. His ability to wound and accuse good people is illustrated in the experience of Job. In this story, he charged the patriarch with entertaining faith in God only as a profitable experience (Job. 1:6-12). The accusation was false which, of course, characterizes all activities of the father of lies. He falsely accuses the brethren, but those who know Christ as Saviour, have an Advocate (I John 2:2).

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"They overcame him by the blood of the Lamb, and by the word of their testimony" (verse 11). The blood of the Lamb is the everlasting fortress of the saints. Even death is a mere incident to the child of God, who by the testimony of a holy life, is assured of ultimate triumph over Satan and all demon powers.

September 28

The Fulfillment Of History: The New Jerusalem

Rev. 21:1-7, 10-12, 22-24

OLDEN TEXT: "He that overcometh shall inherit all things; and I will be his God, and he shall be my son." Rev. 21:7.

Our studies this week take us to the closing verses of God's Word. Revelation is a book of consummation. The Bible closes in glorious victory, the defeat of evil, establishment of God's sovereign reign, emancipation of men from sin, restoration of perfect communion between God and that great company whom He has redeemed through the blood of His only begotten Son.

There is to be a new heaven, as well as a new earth (II Pet. 3:10-13). Heaven, like earth, has been marked by rebellion against God, and must therefore be made new.

Careful note should be taken, that the city mentioned in this passage, is not the old Jerusalem renewed, but a new city coming down from heaven. This celestial place will be the abode of the Bride of Christ. Not all the redeemed in the universe are included, but only those who are members of the Church. This city does not come down TO earth, but TOWARD earth.

If God makes the beautiful sunset, lakes, roses, trees, snowflakes, clouds, - Turn To Page 30.



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... From Page 29 ...

waterfalls . . . what will a city be like, made by His hand? (See John 14:2). In the Holy City no lie will ever be uttered, no evil word spoken, no shady business deal discussed, no unclean picture seen, no corruption of life manifest. It will be holy because of the holiness of its inhabitants.

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No sun, moon, electricity or other forms of light will be needed "for the glory of God did lighten it."

"The tabernacle of God is with men" (Rev. 21:3). God will dwell among men. This He did once in the Person of Christ (John 1:14). He will then do it permanently. What an amazing truth! "And they shall be his people, and God himself shall be with them, and be their God" (Rev. 21:3). This is suggested in our Lord's name, "Emmanuel," which means, "God with us."

"And God shall wipe away all tears from their eyes" (Rev. 21:4). Human hands are poor at drying tears. Earthly power, however good and kind, cannot go far in binding up broken hearts. Only the hand that made the human spirit, can reach the chief sources of its sorrows. There will not be one single grief, disappointment or unsatisfied longing . . . not a single tear. God Himself will wipe them away, and they shall be dried forever.

October 5

God Our Heavenly Father

Gen. 1:26-28; Matt. 6:24-33

GOLDEN TEXT: "Our Father which art in heaven, Hallowed be thy name." Matt. 6:9.

In the fall of man, the Adamic race lost experiential knowledge of God, and according to the first chapter of Romans, became "foolish in vain imaginations." By mere human wisdom, man has never been able to comprehend the living, sovereign God, the Father of our Lord Jesus Christ. Pagan deities have been substituted to satisfy the capacity for worship in the moral nature of man.

God has at least three ways of re-

vealing Himself to finite beings — through His Word, His Works and His Son. The present lesson considers the revelation of God found in His Word. These passages do not represent the speculations of great men about God, but constitute direct revelation from God Himself, by His Spirit, to the hearts and minds of the men who were supernaturally illuminated to write the original manuscripts of the Bible.

Man was made in the image of the Godhead. This fact pertains to intellectual and moral likeness, rather than physical similarity (Col. 3:10; Eph. 4:24). Man still bears the image of God, possesses capacities for knowing Him, but the likeness has been marred, the communion broken.

Though this image has been distorted by sin, it is by no means obliterated (James 3:9). In the Perfect Man, Who walked the dirt roads of earth nineteen centuries ago, the human family saw a presentation of the image of God (II Cor. 4:4; Col. 1:15; Heb. 1:3). God's likeness is restored

in regeneration and the progress that comes in growth through Grace (Eph. 4:23; Col. 3:10; I John 3:2).

Matthew 6:24-33. The Father knows, the Father cares, the Father provides. The heathen concept of God, is that He is far removed from our perplexities, either ignorant of our struggles or out of sympathy with them.

The Christian has a double armour against anxiety — the right to call upon the Father, and the conviction that the Father's knowledge is co-extensive with the Father's love. He Who calls us His children, thoroughly understands our needs.

God's abundant goodness is shown by the very way He has created us, in the benefits He bestows upon us, the joys He has wrapped up in every human life . . . in the fact that we can at all times approach Him.

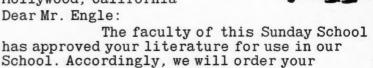
After reading the above passages, we must realize that worrying is sin. Christians who learn this truth, are spared much unnecessary suffering. We

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should trust, not worry! When we are trusting, we are not worrying; when we are worrying, we are not trusting. Romans 8:28 holds good at all times, under all circumstances.

When you worry you (1) hurt your-self, (2) your neighbor, and (3) your heavenly Father's heart. Read Phil. 4:6-7. "Be anxious about nothing." Nothing is no thing. But rather pray about everything; be thankful for anything. The peace of God throws a wall of protection around the trusting heart — so that all worry is kept out.

October 12

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Christ Our Saviour

Matt. 20:25-28; Luke 19:1-10

GOLDEN TEXT: "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting lite." John 3:16.

The word Jesus is the Greek form of Joshua. This, in turn, is an abbreviation of the longer word Jehoshua, meaning Jehovah saves. Thus, the very name Jesus, means "salvation from sin."

The name by which our blessed Lord has been known down through the centuries to men everywhere, is the name that announces His glorious mission — to save people. The purpose of His coming, expressed in the name Jesus, recognizes two great facts . . . one, a tragic fact, and the other a glorious truth: (1) That men are lost by nature and need a Saviour, and (2) That God loves human beings and has provided a plan of salvation.

We are born with sinful natures, destined to develop sinful habits, and thus doomed, in ourselves, to a wretched existence. Christ comes to deliver from bondage, to give new life, and change our sinful natures and restore the lost Paradise.

Christ saves from the practice of sin. Furthermore, He saves from the pollution of sin. The blood of Christ washes away sin, so that the heart which was crimson becomes white as snow. Finally, He saves us from the penalty of sin, dying in our place, and delivering us forever from the wrath of God.

This salvation will be ultimately perfect, in glory, when the saints come into possession of bodies like unto His, living forever in holiness, in a universe delivered from every taint of sin.

Jesus Christ delivers us from the Penalty, the Power, the Pollution, and ultimately the Presence of sin.

The Golden Text. We have here the nature of man — perishing. We have here the person of the Saviour — the Son of God. We have here what God desires to give men — eternal life:—We have, finally, one thing that

man needs to do, to experience deliverance from a perishing state, and to become the possessor of eternal life, in place of death, namely — believing on the Lord Jesus Christ.

The Self-Renouncing Master (Matt. 20:25-28). Christ's kingdom is at variance with the kingdoms of this world. In earthly empires, he who rules is great; in the kingdom of Christ, he that serves is great.

The Head of the kingdom is the supreme illustration of this principle which governs it. He came not to be ministered unto, but to minister. His ministry cost Him all that He possessed. He laid down His life as a ransom for many. He gave up the highest glory and descended to the deepest shame, and thus attained to the name that is above every name (Phil. 2:6-9).

He that would experience true greatness must tread the same path. The way up is down. "Whosoever will be chief among you, let him be your servant." This is not the way of the world, but it is God's way. God's way is best.

Zacchaeus was a rich man, but it did not prevent his being saved. It is difficult for a rich man to find Christ (Luke 18:24), but even this is possible with God (Luke 18:26-27). Zacchaeus was willing to put Christ above all earthly things.

The rich man of this lesson was saved because he chose Christ instead of gold. "He sought to see Jesus." The greatest thing any sinner can do, is to seek the face of Jesus. There is saving power in one look at the Man of Galilee (John 3:14, 15; Isa. 45:22).

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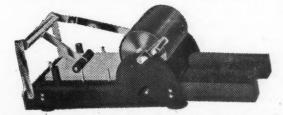
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